

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. X

Philadelphia, November, 1921

No. 2

ANNIVERSARY NUMBER



OUR BISHOPS

Confirmation Appointments for November and December

November 6. Twenty-fourth Sunday after Trinity

A. M. Phila.—St. Stephen, Wissahickon,
The Bishop

P. M. Cheltenham—Trinity,
The Bishop Suffragan

Evg. Phila.—St. David, Manayunk,
The Bishop

Evg. Rockledge—Holy Nativity,
The Bishop Suffragan

November 13. Twenty-fifth Sunday after Trinity

A. M. Whitemarsh—St. Thomas,
The Bishop

A. M. Phila.—St. Martin, Oak Lane,
The Bishop Suffragan

November 15. PROVINCIAL SYNOD

November 20. Sunday next before Advent

A. M. Bristol—St. James,
The Bishop

A. M. West Chester—Holy Trinity,
The Bishop Suffragan

P. M. Eddington—Christ Church,
The Bishop

Evg. Newtown—St. Luke,
The Bishop

November 27. First Sunday in Advent

A. M. Phila.—Epiphany, Germantown,
The Bishop

P. M. Phila.—St. Luke, Germantown,
The Bishop

Evg. Phila.—St. Timothy, Roxbor-
ough.....The Bishop

A. M. Phila.—St. Martin, Chestnut
Hill.....The Bishop Suffragan

Evg. Norristown—St. John,
The Bishop Suffragan

November 30. St. Andrew's Day

Evg. McKinley—St. Andrew,
The Bishop Suffragan

December 4. Second Sunday in Advent.

A. M. Phila.—Pro-Cathedral,
The Bishop

Evg. Phila.—Grace, Mt. Airy,
The Bishop

Evg. Phila.—House of Prayer,
The Bishop Suffragan

December 7. Wednesday.

Evg. Phila.—St. Barnabas, German-
town.....The Bishop

December 11. Third Sunday in Advent.

A. M. Phila.—St. Peter, Germantown,
The Bishop

P. M. Phila.—St. James the Less,
The Bishop

Evg. Phila.—St. Michael, German-
town.....The Bishop

December 14. Wednesday.

Evg. Phila.—St. John Baptist, Ger-
mantown.....The Bishop

December 18. Fourth Sunday in Advent.

A. M. ORDINATION....The Bishop

A. M. Phila.—Calvary, Germantown,
The Bishop Suffragan

P. M. Phila.—Holy Innocents, Tacony,
The Bishop

Evg. Phila.—St. Stephen, Bridesburg,
The Bishop

Evg. Phila.—Good Shepherd, Ger-
mantown,
The Bishop Suffragan

Diocesan Teaching Mission

"Take fast hold of instruction; let her not go: keep her; for she is thy life."—(Proverbs 4: 13.)

Instruction about the fundamental things is the purpose of the Diocesan Teaching Mission which is planned for the first ten days of Advent. Many people in the Diocese recall with interest the first of our Teaching Missions at the Pro-Cathedral last year, in which Bishop Rhinelander was the chief instructor.

This year the Bishop is to give a short course opening the Mission. It will begin on the evening of November 30th, which falls on a Wednesday, and on that day and the two days following, the Bishop will give three instructions on "The Way," "The Truth," "The Life." Saturday night he will conduct a preparation for the Holy Communion, and all who attend the Teaching Mission will be urged to receive the Holy Communion the next day, praying for God's guidance and blessing on the Mission. The Bishop will preach at 10.30 on the first Sunday in Advent, December 4th, bringing to a conclusion his course.

The Rev. Bernard I. Bell, President of St. Stephen's College, will begin his course on Monday evening, December 5th, and will give six instructions, omitting Saturday evening, and closing on the evening of Sunday, December 11th. President Bell's subject will be: "The Christian Religion in the Language of Today."

MONDAY, DECEMBER 5th—"A Comprehensive God."

TUESDAY, DECEMBER 6th—"Hero Making God."

WEDNESDAY, DECEMBER 7th—"The Blessed Company."

THURSDAY, DECEMBER 8th—"What it Means to be a Christian."

FRIDAY, DECEMBER 9th—"Talking with God."

SUNDAY, DECEMBER 11th—"The Touch of Jesus."

Following the custom of last year, there will be hymn singing for about twenty minutes before the instruction and then intercessions.

It will be evident that the purpose of this undertaking differs from that of the ordinary Parochial Mission. The Parochial Mission aims at the awakening of conscience, the conversion of the will, the bringing in of the unchurched, while this Teaching Mission is educational. Those who attend it will be following St. Jude's advice, "build up yourselves on your most holy faith."

It is indeed open to all, whether Church people or not, but it is the hope of the Bishop and the clergy that especially newly confirmed persons, or those who are troubled by doubts and difficulties, will take advantage of the series.

President Bell needs no introduction to Philadelphia. He is widely known as a preacher of power, an independent and fearless thinker, a loyal Churchman, and a skilled teacher. His aim in this course will be to avoid technical, theological language and controversial themes, and to translate into the language of the twentieth century and the average man the great fundamental concepts of Christianity, always having in view a practical purpose, to help and guide men to a higher life.

During the Mission there will be opportunities for individual conferences with President Bell and other assisting clergy.

The Vicar of the Pro-Cathedral hopes that he may have in this endeavor the co-operation of the clergy in making the course known as widely as possible.

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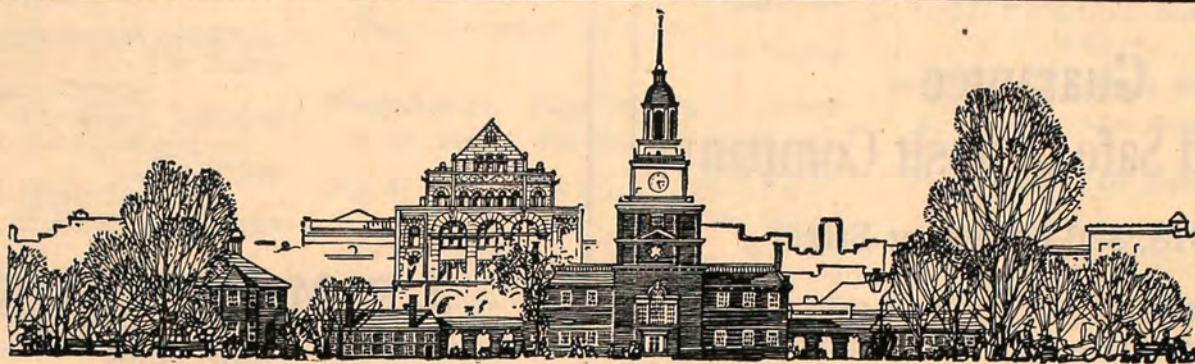
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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except July, August and September

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

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Cathedral Foundations: A Practical Program

As an anniversary message to the Clergy and people of the Diocese I would urge that the years immediately before us be marked, as God gives us guidance, by laying foundations both spiritual and material for our Diocesan cathedral.

The last ten years have, in my judgment, very clearly shown, alike by signs of success and signs of failure, that along this way will lie our strength. I believe nothing else or less will make it possible for us to realize our ideals of spiritual service to our whole community. These ideals have become clearer as we have planned and worked together. The signs of the times have opened our eyes to see, and braced our wills to meet, the present situation with its great spiritual needs. If we would "buy up the opportunity," if we would make it good, we should press on to lay the foundations of a Cathedral institution. That is my deliberate and very earnest counsel.

Here and now I must write briefly, striking a note of challenge, seeking to arrest attention and to invite thought. It takes time to comprehend and to bring into a unity all that is involved; all that must go into it; all that may come out from it. I want that time of thoughtful consideration to begin. We need light as well as courage; practical wisdom as well as resolution; constructive criticism no less than enthusiasm.

Cathedral foundations are much more than the stones which underpin the building. The real foundations are the people; the people who will use it; whom

it exists to serve. Laying foundations means at once and chiefly the implanting of a Cathedral hope and will in the prayers and purposes of people. Each stone built into the fabric will be but a fragment of a lifeless monument unless it represent the faith and aspiration of a soul. That is the essential truth and sets our true goal.

But at the same time it is possible and reasonable to suggest a program, in order that our vision may be fastened to the solid ground of practical experience and bear instant fruit in active effort.

The next ten years should see at least two long steps taken toward the goal; steps which would meet immediate needs and are easily within the compass of our faith and zeal.

First—We should, by 1931, have the Cathedral site selected and secured, and have built upon it a Synod Hall for large Church gatherings, with some provision for the maintenance of services, both in doors and out of doors.

Second—We should have a fund invested of which the income will be sufficient to pay the salaries of a staff of experts serving in the various departments of Diocesan activity with which the work of the Diocesan Council has made us all familiar.

I am not superstitious about ten year anniversaries. There is no special magic that I know of in a decade. But it helps to have an aim set within a limit. We may do more, much more, than is suggested. But so much

at least we can determine to accomplish. It is often the first step which counts. Once started, motion easily becomes a habit.

Let us get started now and pray and trust to God to bless the issue and prosper our work.

Philip M. Blumhardt

Feast of St. Simon and St. Jude
October 28, 1921

To Pray is to Work

The first object of THE CHURCH NEWS is "to promote unity of Diocesan Life."

The unifying element is the Holy Spirit Who is the bond, not only of unity, but of peace, and hence of progress.

The spiritual condition of a person is the governing factor in the actions of that person. A spiritless person is a drag. A team without esprit de'corps goes down to defeat.

Physical and financial conditions are indices or manifestations of the underlying spiritual condition. The paralytic was cured of his ailment by the cleansing and strengthening of his soul.

So the spiritual needs of the Diocese are as vital as the physical and financial, which are, in the last analysis, the record, the result of the spirit in the people of the Diocese.

"To pray is to work." This must never be forgotten, even though "to work is to pray" (under some circumstances) is also true, and is nowadays almost substituted for the former.

Prayer for the Spirit, His guidance, His power, His wisdom, His gifts, must be placed at the foundation or entrance of every new work in Parish or Diocese.

Many Church people are prevented, by infirmity, or because of business engagements, from attending stated services in the churches, where in the quietness of the Presence, prayer for the Diocese should be constantly offered.

But *everyone* can utter heartfelt ejaculatory prayers at any time, even the busiest man or woman, for the Diocese, its Bishops, Clergy, Leaders, some phase of the work which is our mutual responsibility. As one passes a church or institution (for whose welfare we must account), a petition for God's blessing on that particular work, its workers and people—for similar works elsewhere—could be offered.

Residents in the Diocesan institutions, the aged and infirm, children, etc., could be a band of intercessors, whose prayers would uphold and strengthen the hands of those called to active service.

Such a *custom* would obviate *campaigns*, for it would release the power of God the Holy Spirit, Who would inspire the entire Diocesan life with the spirit of unity of thought and action, zeal and energy.

"We can do *more* than pray *when* we have prayed, but we cannot do more than pray *until* we have prayed."

As was said a few years ago, "the war will never be won until the nation gets on its knees"—seeking strength to work, in prayer—so it may be said now of our own Diocesan work that the necessary strength, power, ability to accomplish the tremendous task before us can only be gained through "diligent prayer."

F. E. S.

REV. FREDERICK E. SEYMOUR, EDITOR OF CHURCH NEWS

The acceptance by Mr. Seymour of the position of Editor-in-Chief of THE CHURCH NEWS is a matter on which the Diocese may be congratulated.

Mr. Seymour is well fitted for the work by his gifts, no less than his experience. He has a Diocesan outlook and his valuable work in the Department of Education has brought him into touch with all our common interests. His missionary enthusiasm insures his sympathy with all our plans and purposes of Church extension.

THE CHURCH NEWS will go from strength to strength under his direction.
P. M. R.

THE CHURCHWOMAN'S CLUB

On Tuesday, November the 22nd at 3 o'clock, the Rev. Llewellyn Caley, D. D., will give a lecture on the "History of the American Church," illustrated by lantern slides. The lecture will be given in the assembly room of the Church House, 202 South Nineteenth Street, and will be followed by an informal tea in the rooms of the club, on the third floor of the annex at 4.15.

All the women of the Diocese are invited to both the lecture and the tea.

Tea for the members of the Club will be served on Wednesday afternoons at 4 o'clock, beginning on November the 9th.

MRS. W. HORNER SMITH,
President.

In July, 1920, there were twenty active chapters of the Brotherhood of St. Andrew in the Dominion of Canada. A year later there were 127.

NOTICE TO CORRESPONDENTS AND NEWS CONTRIBUTORS

Your earnest co-operation is requested in early delivery of all copy for the December issue.

November 19 is the "dead line" for all copy for use in December.

Copy received after that date, except it has been specially provided for in advance, may have to take chances of publication.

Avoid as far as possible sending copy at the last minute.

Always begin to let it flow in early in the month. Don't hold it until you have an accumulation.

When you have anything send the copy at once. If anything else comes to your attention later send it along.

Try and help out on this so it won't come in a pile at the last minute.

Thank you!

Church News Starts Campaign to Aid 1921 Advent Offering

Will Give Twenty-five Cents on Each One Dollar Subscription Received During November and December to Fund—All Church Schools in Diocese invited to Co-operate in Movement

During November and December THE CHURCH NEWS will turn over to the 1921 Advent Offering twenty-five cents of every one dollar a year subscription received in those months.

Co-operation of all Church Schools in the Diocese has been invited in the movement. All subscriptions forwarded to THE CHURCH NEWS from Church Schools participating in the campaign will be credited to such schools, the schools to retain twenty-five cents of each dollar subscription and apply the same to their Advent Offering.

The purposes of the movement are, to stimulate interest in the Advent Offering, increase the total contributed, and enlarge the circle of CHURCH NEWS readers.

The Bishops and officials of the Department of Religious Education have given their approval to the plan. With the energetic support of the teaching staff of all Church Schools, and the co-operation of their pupils and the Parishes generally, the 1921 Advent Offering can reach considerable proportions.

The offering this year is to purchase a site for a church in Glenside, where the need for a church is most pressing.

As an incentive THE CHURCH NEWS offers three sets of prizes for the schools turning in the largest number of subscriptions. There will be a First Prize of \$10 and a Second Prize of \$5 for schools whose enrollment of pupils as of November 1st does not exceed 100. There will be similar prizes for schools whose enrollment is more than 100 and not over 300, and also for schools whose enrollment exceeds 300. For purposes of classification schools not exceeding an enrollment of 100 will be designated Grade A. Between 100 and 300 they will be in Grade B and beyond 300, Grade C.

Schools participating are requested to AT ONCE inform THE CHURCH NEWS of their Grade.

It is understood all prizes are to be given to the Advent Offering of the schools winning the prizes.

The plan is to have all teachers urge their scholars to turn in as many subscriptions at one dollar a year as possible. The subscription price, name and address and Parish of subscriber to be given to the teacher, who will retain twenty-five cents of each one dollar for the Advent Offering of that school.

The balance of seventy-five cents together with the list of subscriptions to be forwarded to THE CHURCH NEWS office. The campaign closes December 31st.

All final lists must be in THE CHURCH NEWS office on or before January 6, 1922.

It is suggested the school Superintendent or some person designated by him assume supervision of the campaign in each school, and forward the subscriptions together with the seventy-five cents at frequent intervals so that the new subscribers can begin to receive their paper with the December issue.

Ten thousand subscribers means \$2500 for the 1921 Advent Offering. That is an average of fifty subscribers for each of the 200 Parishes in the Diocese.

In addition to the subscription campaign THE CHURCH NEWS will forward to any Church School copies of the November CHURCH NEWS in bulk to one address for five cents a copy. These copies can be sold for ten cents each, and the five cents profit applied to the Advent Offering. The sale of the November issue will afford an opportunity to obtain subscriptions.

Send in your order for the November CHURCH NEWS at once to THE CHURCH NEWS office, 1016 Arch Street.

If any further information is desired telephone THE CHURCH NEWS office, Walnut 0349 on the Bell.

CHURCH NEWS "ADVENT OFFERING" CAMPAIGN

THE CHURCH NEWS, 1006 Arch Street, Philadelphia:

Please enter my subscription for one year to THE CHURCH NEWS under your November and December Advent Offering Plan, for which I enclose One Dollar.

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Date.....

Parish.....

Checks, Money Orders and Postal Notes should be drawn to the order of THE CHURCH NEWS

TENTH ANNIVERSARY OF BISHOPS CONSECRATION IS CELE- BRATED

In services deeply impressive and with outstanding evidences of appreciative love and loyalty, the tenth anniversary of the consecration of Bishops Rhinelander and Garland was celebrated by the Diocese on St. Simon's and St. Jude's Day, October 28th, in the Memorial Church of the Advocate, Diamond Street near Eighteenth.

The clergy and laity of the Diocese turned out in goodly numbers to honor the Bishops. It was the first time the laity of the Diocese took part in the anniversary, the celebrations heretofore having been limited to the clergy.

Prior to the services, which began at 10.30 o'clock with a celebration of the Holy Communion, Bishop Rhinelander was presented in the Sacristy with a pastoral staff by the Cathedral Chapter and associate members. The presentation, which was informal, was made by Mr. Eli Kirk Price.

The staff, which stands about six feet high, is of hammered copper, and in the crook at the head of the staff is the coat of arms of the Diocese. It was carried in the processional of the clergy by the Bishop's secretary, the Rev. A. H. Hord.

The same hymns were sung at the services as were sung when the two Bishops were consecrated ten years ago. Colonel William P. Barba, assistant treasurer of the Diocese, was the organist.

During the services in the church the Rev. James De Wolf Perry, chairman of the Standing Committee of the Diocese, read a minute adopted by the Standing Committee, extending to the Bishops on behalf of the Diocese congratulations. The text of the minute will be found in another column of THE CHURCH NEWS.

Following the services the Bishops and the clergy held a conference in the chapel, after which the Bishops and Mrs. Rhinelander and Mrs. Garland were the guests of the clergy at a luncheon in the Parish House. The principal speaker at the luncheon was the Rev. Dr. Alex. Mann, chairman of the House of Deputies and rector of Trinity Church, Boston, who discussed "The Relation of a Cathedral to the Parishes of the Diocese." Doctor Mann's address in part will be found on another page of THE CHURCH NEWS. The Rev. Dr. Angus Crawford, of the Virginia Theological Seminary, at Alexandria, spoke briefly, endorsing Doctor Mann's views.

Bishop Colmore will be in the United States until December 1st, when he expects to sail for San Juan. He can be addressed at 281 Fourth Avenue.

Standing Committee Extends Congratulations to Bishops on Consecration Anniversary

"Your Diocese, speaking through the Standing Committee, offer sincere congratulations and best wishes on this anniversary of your consecration, marking the completion of ten years of wise and efficient administration of this Diocese. This period has been eventful, not only in this Diocese, but also in the Church at large, and in the whole world. A destructive war, reaching and affecting all nations, has disturbed what appeared to be firmly established and permanent foundations, and has enforced new relations and responsibilities. It has challenged and changed international policies and diplomacies practiced through generations, and has caused a reconstruction and readjustment in both principles and practices, communal, economic, industrial, and international.

"The Christian Church, being in the world though not of the world, has been inevitably involved and influenced by these changed circumstances and conditions. It has felt the strain and has faced unusual demands. The Lambeth Conference, assembling amid these extraordinary circumstances and conditions, was not insensible nor irresponsible to the spirit and demands of the time. Breaking through unusual conventionalism and conservatism, it met and handled new problems and gave forth utterances unexpected and significant.

"Here in America important changes have been made in general legislation and administration in order to enlarge and make more efficient our missionary and educational work, and to make it more generally and intelligently known and understood. New methods have been put on trial and are used for financing and maintaining our Church and its activities. These movements are advancing toward success and already show valuable results in stimulating and deepening religious life, and inviting the co-operation of laymen and laywomen.

"In all these efforts and enterprises you, the trusted Bishops of our Diocese, have taken active and prominent part, with energy and ability of which your Diocese is rightfully proud. By your leadership you have enabled this Diocese to maintain the place and prominence which it has held since it began to be organized and administered by Bishop White.

"For the many blessings which God has vouchsafed us in these ten years, for His preservation of you, our beloved Bishops, in health and strength, we humbly thank Him; and we pray that He will continue to spare and bless you, and to bless us through you, that together we may long unite in His work and worship on earth, and may finally meet to serve and enjoy Him in Heaven."

Diocesan Library Notes

Additions made to the Diocesan library at the Church House during September and the first of October are as follows:

Presented by the Rev. Floyd W. Tomkins, D.D.: "The Christian Life," "Sunshine on Life's Way," "Following Christ," "Joyous Living," "My Lord and I," "Beacons on Life's Voyage," "Helps Towards Nobler Living," "The Faith and Life of a Christian," "Prayers for the Quiet Hour," and "My Best Friend." This splendid gift of Doctor Tomkins' works followed a request made for them at the library, which became known to the author.

Presented by Mrs. A. F. Kempton: "Church Periodical Club, Annual Report, 1920."

Thirty-five volumes, duplicates of those in this library, have been given to the library of the Divinity School, where they will be of more actual use than reposing in boxes here. Doctor Robinson has kindly offered in exchange for these a number of books from the Divinity School library not in use there, which might be of service on the Diocesan library shelves.

Those given to the Divinity students include: "Lives of the Archbishops of Canterbury," by Walter Farquhar Hook, D.D., six vols.; "Life of Edward Bouverie Pusey," by Henry Parry Liddon, D.D., three vols.; "A Half Century of Legislation in the American Church," edited by William Stevens Perry, D.D., three vols.; "Historical Collections of the Colonial Church—Pennsylvania," "Book of Homilies," "List of Deacons of the Protestant Episcopal Church," "The First Six Bishops of Pennsylvania," by Rev. Dr. Hotchkiss; "Memoir of Bishop Moore," by J. P. K. Henshaw, D.D.; "Memoir of Matson Meier-Smith," "Memoir of Bishop White," by Bird Wilson, D.D.; "The Study of Religion," by Morris Jastrow, Jr., Ph.D.; "Introduction to the History of Religion," by Frank B. Jevons, M.A.; "Introduction to the History of Religion," by Crawford Howard Toy.

Two new members were added this month to the list of those who use this library: the Rev. H. L. Phillips, Mt. Airy, and the Rev. E. H. J. Andrews, Elizabeth, N. J.

"Relation of A Cathedral to the Parish of the Diocese"

Abstracts from address by the Rev. Alex. Mann, D.D., chairman of House of Deputies of General Convention, and rector of Trinity Church, Boston, at luncheon given by clergy of the Diocese of Pennsylvania to Bishops Rhineland and Garland on tenth anniversary of their consecration, St. Simon and St. Jude's Day, October 28th.

"I must say I wish the Bishop had given me the subject of a cathedral in its broader aspect, as I should like to dilate upon the cathedral in its relation to the community. It has a very real relationship to the community. We all recognize a cathedral is not, and it never can be, what the cathedral once was, when the unity of the Church was embodied in its structure.

"What we are to learn in our American Church, if the cathedral idea is to achieve what we believe it can be made to achieve, is that it has got to go through a long experimental change. The great cathedrals of the past that we think of with all affection, were the outward and visible embodiments of a great spiritual fact. So the cathedral gathered about it naturally and inevitably the various manifestations of the thought and the service of the Church.

"So the great schools were built under its shadow. So the hospitals were to be found there. So all the various departments of Christian life and activity clustered about the great institution, ministering to the children of the faith and, in the community, unity was embodied in the majestic structure itself.

CATHEDRAL OF ONE COMMUNION

"Frankly I will say the cathedral we are to consider now is the cathedral of one communion. It is idle to think of ever introducing in the days of a divided Church the cathedral as it was in the days when the Church was one. Pray God that day may come again and, if it does, then you will see great material embodiments of that glorious truth once more.

"What does a great cathedral church stand for in these days of a divided Christianity? It stands for the importance of Christianity. It stands for the worthy ambitions of religion. The community has testified to its sense of the value of education, of science, of commerce, by putting up buildings whose size testify unmistakably to the importance which those departments of human thought and activity have in the minds of the American people.

"It is idle to talk today as though, somehow, the gospel of Christ is going to be more effectively preached in small, mean, inexpensive buildings when the

whole community is testifying to its sense of those other departments of life which build the towering structures we find here in Philadelphia, in Boston and every other great city.

FOR COMMUNITY SERVICE

"My definite opinion is we shall never realize our whole strength for service to the community, save through the cathedral institution. We must have in our great cities a great cathedral, a building, which by its very size, tells the people we really believe in our religion and see the importance of teaching Christianity, and demonstrate that to the extent which spiritual forces and influences enter our life we make and mold or mar the destiny of the nation.

"A cathedral stands for reverence for religion. We must bring back a reverence for religion. I would say something to the American people, and that is, there is a serious lack of reverence for religion.

"The religion of Christ is something great, something wonderful. It is something mysterious, passing all human knowledge, and to lose a sense of reverence, of awe, for religion is to lose the foundation on which the whole structure is built. You must bring back that sense of it being something great, and the cathedral stands as the embodiment of that truth.

A CATHEDRAL IS IMPERSONAL

"Too many have considered religion as a cheap, tawdry, common thing, for which no man will sacrifice anything, or do anything, or dare anything. Why not be reverent? Why, my friends, not to be reverent is to be merely stupid. It is to lose the sight of great values, great loyalties, the great faiths, the great hopes and the great courage that make life worth while.

"One of the great features of a cathedral is that it is impersonal. Bishop Lawrence, in an able sermon on the cathedral, as contrasted with the Parish and the Church, said the cathedral is an impersonal quality. He said the cathedral met a great need in every modern city, because these cities are filled constantly with an ever fresh tide of young men and women coming in from the country. They have all gone from the Parochial tie. There should be a building they can enter without the slightest sense of embarrassment, as simply as they enter the postoffice or the city library.

"The cathedral must be a great impersonal place where a person can go without greeting and leave without questioning. I cannot conceive in any sense of rivalry between the Parish and the cathedral. There can be no question

as to where the Parish stands in relation to the whole Church.

"The Parish is a family, that is, it ought to be a family. It is the source of the spiritual strength and worth of a Diocese. It stands as the family stands in relation to the state. The family is the great unit of the nation. So the Parish is the great unit of the Church. We are going to have our cathedrals, and we ought to have them. We will have to work it out, so that instead of being regarded with a certain fear, shall I say, by the Parishes, the cathedral will stand for the spiritual strength of the Diocese.

"The cathedral must rest on that foundation. If we adhere to that guiding principle, and infuse all those in the Parishes with their precious faith and loyalty, and devotion to mutual service, then the cathedral must come as the crown of all."

BISHOP KING'S VISIT TO DIOCESE

Bishop King, secretary of the Society for the Propagation of the Gospel to Foreign Parts, one of the ancient missionary organizations of the Church of England, who was a visitor to this Diocese last month, left the impression of a strong and consecrated personality upon the Diocese. In his scarlet convocation robes and Cambridge hood, he was a picturesque figure.

While here he preached Sunday morning, October 16th, at the Pro-Cathedral of St. Mary. In the afternoon he made the address at the semi-centennial service of the Woman's Auxiliary at Holy Trinity, Philadelphia, and at night at St. Peter's, Germantown. On the following day, before leaving for Washington, he addressed the Clerical Brotherhood at the Church House.

"England and America," he said in his sermon at the Pro-Cathedral, "have the power and the opportunity to conquer the world, not because of their military strength, but because of their possession of a common language, common ideals and a world-wide influence. The conquest I speak of is not the conquest of the old selfish kind to be wrought by armies and navies, but a warfare such as St. Paul had in mind when he described the Christian warrior, whose sword is the sword of the spirit. I plead for a warrior Church; no longer on the defensive, but pressing forward to occupy the world for Christianity."

What man can judge his neighbor aright, save he whose love makes him refuse to judge him?—George MacDonald.

The Centennial

By THE REV. E. M. JEFFERYS S. T. D., Rector of St. Peter's Church

The Centennial celebration of the launching of the Missionary Society of the Church has become a matter of interest, not only to Church people, but also to the general public. It is true that our Church, considered numerically, is comparatively an unimportant institution. We represent only about two per cent. of the population of the country. For a great many years the enormous stream of immigrants which has been flowing into the country from Europe has been swelling the enrolment of other Christian bodies, while it has added little or nothing to our numbers. In spite of our numerical weakness, however, we are one of the most influential denominations in the United States. This is felt even in quarters where it is not acknowledged. There are various reasons for this.

Our Church was the oldest denomination in the Colonies from which our national life emerged. The settlements in the South on the James River by that good churchman, John Smith, were made ten years before the Pilgrim Fathers landed on Plymouth Rock. The Holy Communion was celebrated with the liturgy of the Book of Common Prayer by Chaplain Robert Hunt on June 21, 1607. From those days the Episcopal Church has had an uninterrupted existence in this country. It came here first, and has ministered here the longest. It has the precedence and influence which naturally come from priority of age. The origin of our nation and the founding of our Church are one. The first colonists were Churchmen, not Puritans, Churchmen not only by birth, but also by conviction.

Americans, however, are not especially interested in ecclesiastical ancestry. We are more interested in achievements than in lineage. Our present influence is therefore based on something more than the faith of our forefathers. It is rather based on what Churchmen have been and are and on what they have done and are doing. Take the names affixed to the Declaration of Independence, for example, and we find that twelve were Congregationalists, five were Presbyterians, three were members of the Society of Friends, one was a Baptist, one was a Roman Catholic, and thirty-four were members of the Episcopal Church. Washington and many other leading spirits of the Revolution were Churchmen. And so it has been all along our history. The Church has been wielding an influence out of all proportion to our numerical strength. We have every reason to be proud of the part we have played in the drama of national events. The country realizes this, realizes that



REV. DR. JEFFERYS

it can count on the Episcopal Church, that Episcopalians are patriots. It will not soon be forgotten that when we entered the World War some of the first volunteer units contained 25 per cent. of Episcopalians, although we constituted only 2 per cent. of the population; that an Episcopalian commanded our armies in France; that an Episcopalian commanded our fleets in European waters; that a Bishop of our Church was at the head of the Chaplain's Department of our Expeditionary Forces. It is no wonder then that all true Americans are interested in any event which vitally affects the Episcopal Church, the Church which is intimately associated with the best traditions and achievements of the country from the beginning until today.

The Domestic and Foreign Missionary Society has played a vitally essential part in the Church. In a very real sense it is the Church, because every one baptized into the Church becomes a member of the Society. This society was launched in this Diocese. The Centennial celebration has therefore a special significance for us. This launching took place in St. Peter's Church, Philadelphia, in 1821. St. Peter's has been called by a recent writer "one of the shrines of the American Church." Great events have taken place within its walls. Great men have ministered at its altar. Great men have found their spiritual home in St. Peter's. Its history has been "glorious, laudable and honorable." But its history contains no

more significant happening than the meeting of the General Convention of 1821 and the foundation of the Missionary Society.

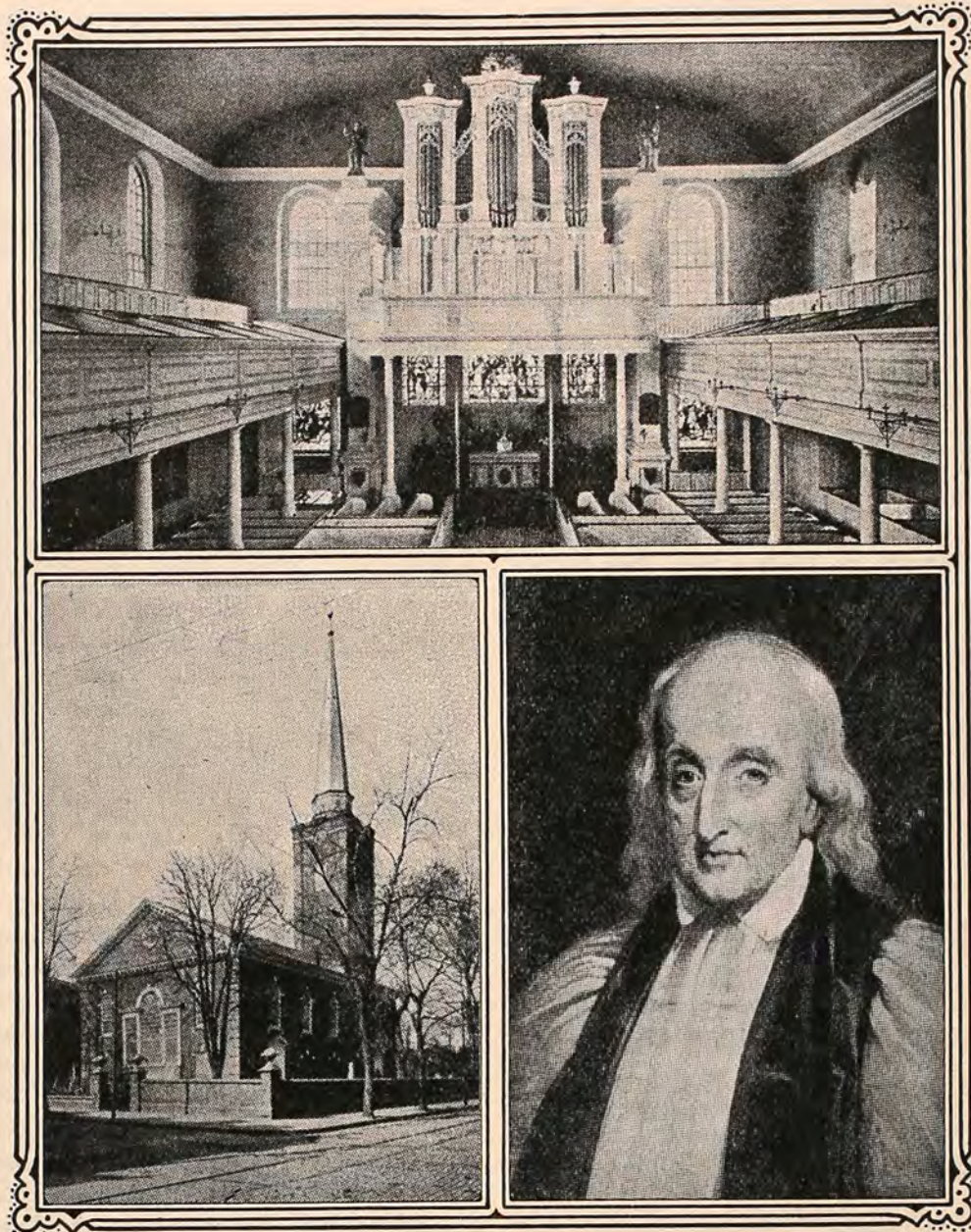
St. Peter's has given White and De Lancey and Kemper and Odenheimer and Davies and Nelson to the American Episcopate. It gave the meeting place of the General Conventions of 1821, 1823, 1826, 1835 and 1838. Bishop White preached his first sermon after his consecration from St. Peter's pulpit, and the last sermon before his death from the same place. It is interesting to know that Bishop White's residence, now known as St. Peter's House, is still a centre of missionary activity, being one of the Mission stations of the Parish. It provides a home for one of the assistant ministers of the Parish, the Parish visitor and one of the social workers. It is the home of the Manual Training School, the Mutual Aid Society, the Coal Savings Fund, the Store, the Savings Bank, the Men's Bible Class, the Mother's Meeting, of the Mission Services and of the Parish Cafeteria. It is pleasant to think that Bishop White's house is today one of the busiest homes of Church work in the Diocese; that more than twenty thousand people passed through its door during the last twelve months to be ministered to by the Church. Bishop White's house, or St. Peter's House, was one of the first religious social settlements to be established in the country, and has served as a model for such settlements in a great many cases.

Next to Christ Church, the Mother Church, St. Peter's is perhaps the most interesting church historically in the Diocese. St. Peter's, however, is more than a historic shrine. It is one of the busiest churches in the Diocese. It is maintaining its missionary traditions, and at St. Peter's House, the Parish House, the Girls' Guild House and its Chapel of The Holy Comforter, a great work is being done for Christ and His Church.

In 1698, in England, the Society for Promoting Christian Knowledge was founded. In 1701 came the great Society for Propagating the Gospel. In 1799 the English Church Missionary Society was started. But it was not till 1821 that the American Church took up seriously the subject of Missions and founded its Domestic and Foreign Missionary Society. And this is the great and vital event we are celebrating. In the goodness of God's providence this event was permitted to happen in this Diocese. The Diocese has not been ungrateful. Pennsylvania is known throughout the Church as a centre of

missionary zeal. But we are celebrating the Centennial not in the spirit of looking backward, least of all in the spirit of congratulating ourselves on our past record, but in the spirit of "exhorting one another while it is called today." Yesterday has witnessed our words and deeds, and formed our habits, and molded our characters, and its importance is great. Tomorrow is full of possibilities, and has the glamour of mystery about it, and its importance is even greater. But today is here, present, face to face with us, and its importance is the greatest of all. We cannot improve the outlook into the future, except by what we do and say and think today.

A pilgrimage to St. Peter's, especially in these Centennial days, would abundantly reward any one making it for the time expended. It would be an inspiration to the churchmen of the Diocese to visit this "shrine of the American Church." It would do them good, not only to see Bishop White's church and his Prayer Book with the Church of England services altered and corrected in his handwriting and the Bishop White portraits and other relics, but also to visit St. Peter's House, his home. Many communicants of the Diocese have never been to St. Peter's, although Church people from all parts of the country are constantly coming to visit it. The architectural arrangements of St. Peter's are responsible for one of the rubrics in the Communion Office. Bishop White, it is said, had the rubric arranged to permit him to read the first part of the Communion Service from the prayer desk under the pulpit at the west end of the church. It is also said that Doctor Abercrombie, who ministered so many years in St. Peter's, refused to take advantage of this rubrical permission. St. Peter's Churchyard is a place of great historic interest. There lie the bodies of heroes of famous sailors and soldiers, of artists and actors, of statesmen and ambassadors, of Indian chiefs, of distinguished jurists and great citizens. Three heroic figures of our Navy are buried there, the two Decatur and Conyngham, whose achievements in the English Channel during the Revolution are almost without parallel. Architecturally St. Peter's is also worth a pilgrimage. It has been called by one of America's famous artists "the finest example of Georgian architecture in this country." It has been said that Philadelphians are the only Americans who do not know Independence Hall: it may also be said, and with equal truth, that the churchmen of this Diocese are the only churchmen who do not know their great historic churches. A pilgrimage by the communicants of our Diocese to Christ Church and St. Peter's and Inde-



IT WAS IN OLD ST. PETER'S CHURCH THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY WAS ORGANIZED ONE HUNDRED YEARS AGO. THE CUT SHOWS THE INTERIOR AND EXTERIOR OF THE HISTORIC CHURCH AND BISHOP WHITE, FATHER OF THE MISSIONARY SOCIETY

pendence Hall could accomplish a great deal of good.

Not only the General Convention of 1821, so important in the missionary life of the Church, but also the General Convention of 1835, of almost equal missionary importance, met in St. Peter's. It was at this later Convention that the doctrine was formulated that the whole Church is the Missionary Society and every member of the Church is responsible for its support. St. Peter's and its fourth rector, Bishop White, are therefore an integral part of the doctrine and

history and inspiration of the missionary life of the American Church.

At the inspiring service held in St. Peter's last June, when Bishop Gailor preached the opening sermon and at which the Committee of One Hundred was appointed, the celebration of the Centennial was initiated. A pilgrimage to St. Peter's by all those who could not then be present will help them to get into the true atmosphere and to receive a real inspiration for the fulfillment of the Centennial ideals.

There is no cold cream that will keep away wrinkles so successfully as the milk of human kindness.—*Boston Transcript*.

The effective life and the receptive life are one. No sweep of arm that does some work for God, but harvests also some more of the truth of God, and sweeps it into the treasury of life.—*Phillips Brooks*.

For judgment we are born, for judgment we flourish, grow old and die; nature herself dares not deny the certainty of retribution; the Gospel but confirms her conviction; for even in regions where the Gospel has never sounded, *her* voice speaking in all nations, languages, and times has proclaimed from pole to pole that God shall judge His creatures.—*William Archer Butler*.

DIOCESAN INSTITUTIONS IN WELFARE FEDERATION

Dr. William H. Jefferys, chairman of the Department of Diocesan Institutions, announced the list of institutions and their relationship to the Welfare Federation at the time **THE CHURCH NEWS** went to press.

"Barring Educational Institutions," Doctor Jefferys says, "the list is almost a complete one. We have voted by an overwhelming majority for the Welfare Federation—let us be loyal to it in sincerity. The way to fellowship is fellowship. Let us give through the Federation. Let us designate for our own institutions if our hearts so incline us. But let no one refuse this kingdomward opportunity to share in the city's venture of love."

Following is the list of institutions recognized as Diocesan by the Diocese of Pennsylvania and, up to the time of going to press, the apparent relationship thereof to the Federation.

City Mission—applied and admitted to the Federation.

Church Mission of Help—applied and admitted.

Galilee Mission—applied and admitted.

Home for the Homeless—applied and admitted.

Home of the Good Shepherd for Boys—applied and admitted.

House of the Holy Child—applied and admitted.

Saint Agnes' House—applied and admitted.

St. John's House—under consideration.

St. Martha's House—applied and admitted.

Sheltering Arms—applied and admitted.

Seamen's Church Institute—applied and admitted.

Church Home for Children—applied and admitted.

Dispensary of Southwark—applied and admitted.

House of St. Michael and All Angels—applies and admitted.

DAUGHTERS OF THE KING

On Thursday, November 10th, the Daughters of the King will hold their eighty-second Local Assembly in the Parish House of St. Matthew's Church, Eighteenth Street and Girard Avenue, the Rev. C. Herbert Reese, B. D., rector. The business meeting will be at 8 o'clock. At 8.30 the meeting will be addressed by Mr. Franklin H. Spencer, executive secretary of the Brotherhood of St. Andrew. The clergy and those interested in devotional work among women are cordially invited to be present.

BISHOP'S OCTOBER "CALL" FOR CHURCH EXTENSION

The Bishop's October "Call" for the Church Extension Fund of the Diocese was issued on St. Luke's Day. The "Call" reads:

"First of all, I want to welcome a number of new subscribers into my circle of 'Church Extension' friends! My Committee of Management of the Bishop's Call—the Church Extension Fund—has been able to interest a large number of people since Whit-Sunday and I am looking forward with keen anticipation to their help and to the help of others whose pledges are being sent to me almost daily.

"We are going to devote the full amount of this 'Call'—now due—to the work which is being so admirably carried on in Bucks County, under the leadership of the Rev. Samuel B. Booth, who is ministering to eleven chapels in the county. I hope that enough money will be realized through the 'Call,' the first one of the new convention year, to enable us to do all the things we have set our minds to do.

"The missionary field in Pennsylvania is abounding in opportunities for new work and for strengthening existing work and I am counting largely upon the Church Extension Fund to take advantage of these opportunities. The second 'Call' during the convention year will probably be sent out in January and the third one in April, next year. I need not tell you how grateful I am to you all for the help and the encouragement given me in this phase of my work.

"Praying God's richest blessing on your Parish or Mission, believe me,

"Faithfully your Bishop,

PHILIP M. RHINELANDER,
"Bishop of Pennsylvania."

MISSIONARY TO PHILIPPINES

Miss Margaret M. Kilburn, one of the youngest of the staff of missionary workers of the City Mission, of Philadelphia, who is going to the Philippine Islands as a missionary, leaves for Manila this month. The young missionary is a native of East Orange, N. J., and came to Philadelphia after her graduation in 1916 from the East Orange high school. During that period she has been actively identified with Church work in this Diocese. For more than a year she has been in charge of the James C. Smith Memorial Home at Oakbourne, Chester County, which is under the supervision of the City Mission, as a home for needy convalescents.

The General Committee of the English Church Missionary Society has adopted a budget of \$3,000,000 for the year 1921-22. This amount is expended entirely in work outside the British Isles.

HUNGARIAN REFORMED CHURCH ENTERS EPISCOPAL COMMUNION

Announcement was made by Bishop Rhinelander recently of the proposed affiliation with the Episcopal Church of nearly the entire membership of the Hungarian Reformed Church in America, representing twelve congregations in the Eastern States. Three of these congregations are in Philadelphia and vicinity.

The movement of the Hungarian Church into communion with the Episcopal Church has been prompted by the declaration of the Lambeth Conference on Church Unity. It is in direct line with those recommendations and is the first practical step toward Church unity that has been taken since the Lambeth recommendations were promulgated.

Under an agreement entered into at a conference of Bishops of the Episcopal Church at Princeton, on October 19th, this body of Hungarian churchmen, upon formal ratification of the Princeton Concordat by the separate congregations, nine of which have already acted, will be admitted into full privileges in the Episcopal Communion under the pastoral direction of the Bishops in the Dioceses where the Hungarian congregations are now located.

Commenting on the action at Princeton, Bishop Rhinelander said: "The Conference was most interesting and helpful. We were impressed by the character, ability and earnestness of the Hungarians, both ministers and laymen. The practical working out of the concordat will be a most important matter and should have a far-reaching influence. The next step will be to perfect the arrangements for the ordination by our Bishops of these Hungarian ministers with the least possible delay."

The Reformed Church of Hungary, of which the congregations in the United States were a branch, dates back to the time of the Reformation.

J. Wilson Bayard, Esq., Chancellor of the Diocese of Pennsylvania, drew up the concordat and participated in the Conference. Bishop Talbot, of Bethlehem, presided at the Conference.

BISHOP COLMORE AT ST. MARK'S

The Rt. Rev. Charles Blayney Colmore, Missionary Bishop of Porto Rico and the Virgin Islands, was a visitor to the Diocese last month. While here he was the guest of the Rev. Frank L. Vernon, rector of St. Mark's, Locust Street west of Sixteenth. The Bishop spoke in St. Mark's Church, Sunday night, October 9th.

The Centennial Pageant

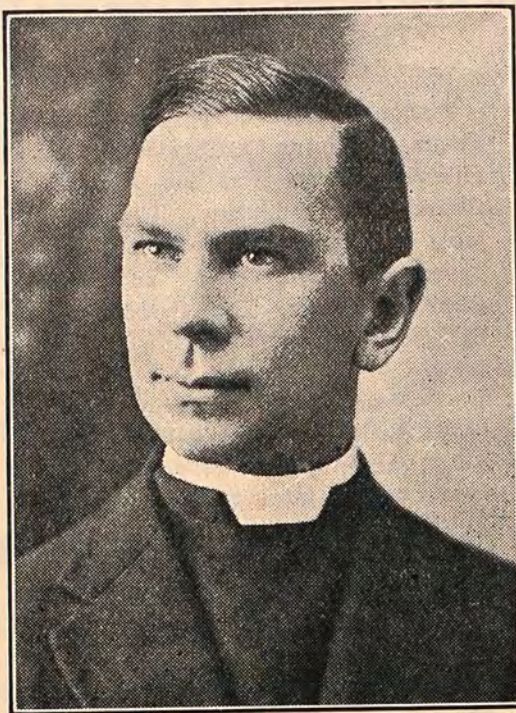
By REV. FRANK GOOSTRAY

Mr. Goostroy is now chairman of the Commission on Church Pageantry and Drama of the Diocesan Department of Religious Education, succeeding to the vacancy caused by the resignation of the Rev. Philipps E. Osgood, who left the Diocese to become rector of St. Mark's Church, Minneapolis.—Ed.

"The Mission of the Church," the Centennial Pageant, was given at St. James Church for the Sunday School Teachers Institute on the evening of October 17th and repeated at the same church on the Sunday afternoon of November 6th, Centennial Sunday. The Church School of the Free Church of St. John gave both productions. The three speaking parts, The Voice of Divine Mediation, The Appeal of the Human Spirit, and the Word of God, were taken respectively by Mr. Raymond Funk, Miss Katherine Oelschlager and Mr. John Ledger. There were about fifty children in the cast.

The Pageant is divided into six parts. The first part is an opening service of sentences with the prayer for Missions. It gives the atmosphere for what is to follow; we are made conscious of God's presence and that He comes to claim His own. From the inner presence of God we look out upon the world. The Voice of Divine Mediation, the figure standing before the altar, observes:

"O'er all the earth, in every land and clime,
Life, human life, falls short of God's design;
The love of God broods helpless o'er the world
Until your love continue and extend
The blessed Incarnation of His Son."



REV. FRANK GOOSTROY

A new section beginning with the hymn "Bread of the World," takes up Christ's commission to the Church to go teach all nations, baptizing them. The Voice of Divine Mediation reviews in this division:

"So rising from the dust, it cries, the prayer
Of human need,—to all with ears to hear,
While from the Heavens the voice of Christ says go!"

Our carrying out of Christ's commission is told in the fourth section by The Appeal of the Human Spirit, the figure standing at the pulpit. In a historical memorial one hundred years of missionary work is reviewed and the outstanding names and their work noted. This section naturally sub-divides itself

into four parts dealing with the work of the Board of Missions and Diocesan, domestic and foreign missionary work. At the close of each of these sections there is an ascription to the Holy Trinity and the Gloria is sung by the whole congregation. The fifth section shows the three kinds of missionary work while the Word of God, the figure at the lectern, reads appropriate passages from the Bible. Medical, educational and evangelical missionaries minister among the Mission peoples. A fourth kind of missionary work is recognized in the support of the Woman's Auxiliary. The sixth and last section is the answer to the need. The Mission peoples, having received, recognize their responsibility to give, while the Voice of Divine Mediation transported over future years proclaims exultantly.

"The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever."

The vision is taken up by the congregation in a great "Amen," and as all kneel in prayer, the Lord's Prayer is repeated, the Centennial Hymn sung, and the words of Jesus at the gift of the Holy Ghost serve as the blessing.

The Pageant puts the story of our Mission work before us very clearly. The speeches of the Appeal of the Human Spirit are perhaps a little too long but these can be conveniently cut without losing the argument.

Union Church, Claremont, N. H., is the oldest church edifice in New Hampshire, having been built in 1773. The Parish was organized in 1771 and its 150th anniversary was celebrated on July 27th.

Bi-Centennial of St. James' Church, Perkiomen

Thursday, October 27th, was a festival day for old St. James' Church, Perkiomen. It was marked by the meeting of the convocation of Norristown in the morning, and the bi-centennial celebration after lunch. Both the Bishop and the Bishop Suffragan of the Diocese graced the occasion by their presence.

The routine business of the convocation was dispatched before lunch, and the afternoon was given over to the commemoration of the 200th anniversary of the building of the first permanent Parish church.

Tradition and old records and deeds warrant the belief that a log church existed at an earlier date, but in 1721 a substantial stone church was erected. This stood till 1843, when, with singular blindness to historic values, it was torn

down and the material used in the construction of the present edifice.

The Parish owes its origin jointly to the missionary zeal of the Rev. Evan Evans, of Christ Church, Philadelphia, and the loyal devotion of lay members of the Church of England resident in the new settlement of Perquehoma. He first began work here about the year 1700.

In the successive stages of its history this Parish has been associated with St. Thomas', Whitmarsh; St. David's, Radnor; Christ, (Old Swedes) Bridgeport, and St. Peter's, Great Valley, under the pastoral care of a missionary of the Society for the Propagation of the Gospel. Representatives of these Parishes participated in the exercises of commemoration.

The celebration had more than a local interest, for this old Parish was active and influential in the affairs of the whole Diocese from its very inception. Delegates from St. James' participated in the preliminary conference on May 14, 1784, which led to the formation of the Diocese and were active in the first convention of the Diocese.

The Parish was incorporated in 1788 and on the recommendation of its vestry the Rev. Slaton Clay was one of the first candidates for Holy Orders, ordained by Bishop White. He served the Parish as rector for nearly thirty-five years.

The eventful history of this old Parish is full of interest and it will be treated in a more extended article in a subsequent issue of THE CHURCH NEWS.

Annual Church School Institute

The Annual Church School Institute of the Diocese, held in St. James' Parish House on October 17th, was opened with devotions by Bishop Garland, who mentioned the fact that while the Church was celebrating the centennial of its Missionary Society, the Church School was some forty years older.

The assembly for mutual interchange of thoughts, plans and suggestions is always interesting and helpful, and the hour of sectional conferences under the leadership of Mrs. A. E. Clay, (Primary); Rev. Canon Lewis, (Junior); Rev. Dr. Toop, (Senior); Mr. David Lupton, (Bible); and Mr. Jesse Harper, (Superintendents), was well spent.

Upon reassembling, the Rev. L. J. Ware, field secretary of the Department of Religious Education in the province of Washington, made a spirited address on "How to get practical results in Sunday School work." Mr. Ware emphasized the essentials on the part of officers and teachers,—enthusiasm and work,—as well as the necessity for proper equipment, proper system and proper atmosphere.

Following this address, the Rev. Edward H. Bonsall, Jr., spoke on the subject, "The Value of Young People's Societies as a help in the Church School." Speaking from his experience as an official of the State Sunday School Association to develop young people's societies he stated that the Church had a large opportunity and responsibility to train her young people in the art of self-expression,—in which our youth have heretofore been lacking. Much discussion was provoked by the subject which evidenced the great desire to provide some suitable medium by which the young life of the Church can be retained, developed and trained for leadership.

At the bountiful supper which was served in St. James' Cafeteria, 268 persons were expeditiously accommodated in two sections. While one section was in the cafeteria, the Rev. Mr. Scofield spoke to the others on "The Motion Picture and the Sunday School," illustrated by Pathoscope films.

LIST OF THOSE AWARDED TEACHER TRAINING CERTIFICATES

Bishop Rhinelande presented Teacher Training Certificates to the following persons at the Annual Church School Institute. The subjects on which the awards were based included, The Teacher, Church History, The Catechism, Biblical Geography, The Life of Our Lord.

<i>Name</i>	<i>Parish</i>
Lydia A. Audsley,	Ephiphany, Shwd.
Annie R. Bird,	St. Paul's, Chester
Clarence C. Brinton,	St. Luke's, Gtn.
Edith F. Brinton,	St. Luke's Gtn.
Marie de la R. Chillas,	St. Peter's
Agnes K. Conn,	St. John's Free Ch.
Annie Creighton,	St. Mark's, Fkd.
Anna L. Downs,	St. Peter's, Gtn.
Sarah H. Fairlamb,	St. Paul's, Chsr.
Margaret M. Fox,	House of Prayer
G. Harold Hill,	Good Shepherd
Walter Kalmey,	Epiphany, Shwd.
Margaret G. Kent,	St. Luke's Gtn.
Marie T. Martin,	Epiphany, Shwd.
Andrew L. Palmer,	St. Paul's, Chsr.
Mary Reynolds,	St. John's Free Ch.
Ada Rider,	St. Luke's Germantown
Mytle Ruthrauff,	Good Shepherd
Emily Trenary,	St. Luke's, Gtn.
James W. Wister,	St. Luke's, Gtn.
C. Ethel Upjohn,	St. Luke's, Gtn.

The evening session was held in St. James' Church, and nearly 400 people were present.

Bishop Rhinelande, in presenting teacher training certificates to twenty-two teachers who had passed satisfactory examinations in various required subjects, pointed out "the responsibility of this church in the work of religious education, especially in these days where clear flowing sources are so few and feeble—for the religious instruction of the nation—a peculiar responsibility and opportunity received from God, to which we can be equal only by His grace for the propagation of Christian principles which alone can make the

nation safe. The Church entrusts to teachers this solemn and critical task, and follows them with sympathy, support and prayer."

The Rt. Rev. Robert C. Jett, D.D., Bishop of Southwestern Virginia and president of the Department of Religious Education in this province, delivered a powerful address on "The Vital Importance of Religious Education," saying, in part: "'Vital' suggests that the time has come when conditions require great emphasis to be laid on religious education—which is far more vital than many think; 'religious' implies that without doubt this is the supreme need of our times. Business men are saying, 'The time has come to put God back into business.' The Church is entitled to leadership in education, but she has thrown it away as far as our secondary schools are concerned, so that young boys who seek to enter our ministry are forced to get their education in schools under non-Church auspices, and so frequently enter the ministry of that body which gives them their education. Pray God to move this Church in her growing interest in her young people to give of her means for educating her boys for the ministry. We are neglecting one of the most fruitful sources of leadership in the Church and State, in our failure to provide means of education in secondary schools for members of the Church where the Church may give them a vision of God and stir their enthusiasm for service in His Kingdom."

The Rev. Frank Goostray, rector of St. John's Free Church, gave an address on "The Value of Pageantry in Church School Work."

A remarkable unity of thought was expressed by all the speakers, namely, the opportunities and the responsibilities confronting our Church in the whole field of religious education.

The Sunday School Association nominated, for election by the Department of Religious Education, Rev. C. F. Scofield, and Messrs. George W. Jacobs, and C. K. Klink, and elected the following officers to serve the Association until

CATHEDRAL ENDOWMENT

The campaign for the raising of an endowment fund for Cathedral work will be in future under the direction of Mr. Henry D. Booth, recently general manager of the Midvale Steel Company. Mr. Booth is the father of the Rev. Samuel B. Booth, formerly associated with the Pro-Cathedral. He is a business man of wide experience and great executive ability, and his acceptance of

this position gives assurance that the work will be pressed vigorously and carried out with businesslike thoroughness and efficiency.

The congregation of the Memorial Church of St. Luke, the Beloved Physician, Bustleton, Philadelphia, has erected a window in memory of the Rev. Samuel Fitch Hotchin, rector of St. Luke's 1877-1909, and rector emeritus 1909 until his death August 1, 1912.

REQUEST FROM MR. PEMBER

A young man of excellent character, just recovered from a serious illness, is able to do light work as private chauffeur, or to drive light delivery car. The undersigned would be glad to furnish further particulars.

REV. GILBERT PEMBER,
244 High Street,
Germantown.

Diocesan Sanctuary



Intercessions

For Our Bishops and Clergy

Almighty and everlasting God, from Whom cometh every good and perfect gift; send down upon our Bishops, and other Clergy, and upon the congregations committed to their charge, the healthful Spirit of Thy grace; and, that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

For the Nation-Wide Campaign

Almighty God, our Heavenly Father, we beseech Thee to strengthen the hands of the Presiding Bishop and Council that they may plan wisely for the quickening of Thy Church's life; and grant us Thy grace that with loyalty, faith and strength we may do our full share of the work they plan, through Jesus Christ our Lord. *Amen.*

For the Welfare Federation

O God, Who hast built in our land a City called by the name of Brotherly Love and established Thy Name therein, and Who knowest our works and hast set before us also an open door which none can shut, grant that we may, in perfect fellowship and accord, enter therein and accomplish the works of love Thou hast given us to do; that as there is one common call, so may we with one common loving heart, give one common answer thereto and thereby prove to the world that as we have loved our fellows so have we loved our God and claimed for our City the name of the City of our God; through Jesus Christ our Lord. *Amen.*

For Confirmation Candidates to be Confirmed this Month

Strengthen, O Lord, we pray Thee, by Thy Holy Spirit, Thy servants who are now preparing to seek Thy help in the sacred rite of Confirmation; and grant that all they who bear the Cross upon their foreheads may bear it also in their hearts, so that boldly confessing Thee before men, they may be found worthy to be numbered among Thy saints; through Jesus Christ our Lord. *Amen.*

For the Work of the Seamen's Church Institute

Almighty God, the Father of our Lord Jesus Christ, we implore Thy blessing upon this and all organizations throughout the world engaged in ministering to the welfare of seamen. Give wisdom to all who have undertaken to direct the management of their interests. Grant, we beseech Thee, that the seamen and boatmen gathered from all nations of men, may find within the walls of institutes and missions deliverance from danger, strength against temptation, inspiration to nobleness and purity, and above all such influences as will lead to their salvation, through faith in Thy blessed Son, Jesus Christ our Lord. *Amen.*

For the Work of Social Service

O God, Who hast taught us to keep all Thy commandments by loving Thee and our neighbor; grant us the spirit of grace and peace; that we may be both devoted to Thee with our whole heart, and united to each other with a pure will; through Jesus Christ our Lord. *Amen.*

For the Work of Religious Education

Almighty God, our Heavenly Father, Who hast committed to Thy Holy Church the care and nurture of Thy children; enlighten with Thy wisdom those who teach and those who learn; that, rejoicing in the knowledge of Thy truth, they may worship Thee and serve Thee from generation to generation; through Jesus Christ our Lord. *Amen.*

For the Disarmament Conference

Almighty God, from whom all thoughts of truth and peace proceed; kindle, we pray Thee, in the hearts of all men the true love of peace, and guide with Thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquillity Thy Kingdom may go forward, till the earth be filled with the knowledge of Thy love; through Jesus Christ our Lord. *Amen.*

WEST PHILADELPHIA SUNDAY SCHOOL MEETING

The fall meeting of the West Philadelphia Sunday School Association of the Diocese of Pennsylvania will be held Thursday, November 10th, at St James Church Hestonville, Fifty-second and Aspen Streets.

The topics to be discussed are: Church School Music, speaker, Mrs. John Loman; The Child in the Home, speaker, Rev. Wm. Oscar Rome, Jr., Vicar in Charge, Chapel of the Mediator, formerly of Washington, D. C.

All interested in Church School work are cordially invited to attend. The meeting will be preceded by a supper at 6.30 o'clock. Election of officers will take place at this meeting.

CHURCH HISTORICAL SOCIETY MEETING

"The Founding of the Church in New Jersey," will be the subject of an address by the Ven. R. Bowden Shepherd, Archdeacon of the Diocese of New Jersey, at the autumn meeting of the Church Historical Society, Monday, No-

vember 21st, at 4 P. M. The meeting will be held in the Assembly Room of the Church House, 202 South Nineteenth Street. Everybody, whether a member of the Society or not, is most cordially welcome.

Among many old Parishes on Long Island, the oldest church building now in use is Caroline Church, Setauket, dating from 1730. The famous English missionary society, the "S. P. G.," founded in 1701, sent a clergyman there in 1723.

The Educational Department

The Educational Secretaries and Mission Study Class leaders held their first conference for the season of 1921-1922 on October 20th, beginning with a Corporate Communion of the leaders and members of the classes at 8.30 o'clock, in the chapel of the Church House. The Rev. L. N. Caley, D.D., was the celebrant.

Breakfast was served in the rooms of the Churchwomen's Club, following which, at 10.30 o'clock, reports and plans were taken up in conference in the Assembly room. Mrs. Pilsbry, educational secretary for the Diocese, presided. The watchword for the season is "Loyalty," which the Bishop has said is the quality most needed in the world today. And loyalty to the Church as a whole can be shown by our loyalty to this particular piece of work.

For the benefit of those who were in conference for the first time, Mrs. Pilsbry explained that our object is to become acquainted with the educational work of the Church, and to make other people know it, too. She introduced the different members of her staff, with the special duties of each. Each reported briefly on her special subject.

MISSION STUDY CLASSES

The subject for these classes is chosen by the Central Committee, in New York. Both last year and this, it is "The Survey," so there is no change of textbook this season. Last year the watchword was "Grace"; and at the last session, in the spring, we considered the Grace of Hospitality with the Bishop, and a committee was formed with the express aim of extending hospitality to Diocesan missionaries, visiting missionaries in our city, actors, university students, girls away from their own homes, and any who could be helped.

Mrs. Scott told of what had already been done and of the plans for the future, which were capable of infinite development, and quoted as an urge, "The heart of hospitality is the desire for it."

Mrs. Harper, chairman of mission study classes, gave the program for this year. Mrs. Pilsbry will lead two classes, each with seven sessions, lasting about an hour and a half each.

The subject is the Church in the Nations. It was suggested that the leaders form their classes in Parishes for Epiphany, rather than waiting for Lent, that the inspiration and energy they brought might be used during the remainder of the winter.

Miss Elizabeth Fisher, the librarian, spoke of the books used, and suggested several others. Mrs. English, chairman of the Publicity Committee, spoke for the *Calendar*, which is now ready for distribution, larger and better than ever

before. She urged everyone to find one new friend for it.

PRAYER

This is the heart of our work, underlying it, and the power that produces any results that may be seen. Miss Hart told of the work of the Prayer Guild for the teaching office of the Church, which is an outgrowth of the mission study classes. "Prayer is the measure of our loyalty to the Church."

INFORMATION, PUBLICATION AND SALES

This section of the Educational Department was represented by Miss Avery, who told of the sales during the past year, to the extent of 30,600 articles;

Doctor Caley, in his address, made an impressive appeal for prayer, first, as fundamental in all the work; and next, for instruction and loyalty as further aids, and to the loyalty that is needed, first to our Parish, next to the Diocese (there is great need for a Diocesan consciousness!), then in the nation and the world.

E. H. S.

On October 6th the Prayer Guild for the Teaching Office of the Church held its Annual Retreat at the Pro-Cathedral. The day began with celebration of the Holy Communion at 8 o'clock and closed with Evensong at 4 o'clock. The Rev. Samuel B. Booth was the conductor. The subject of the meditations was "Vocation."

The sales section of the Educational Department is prepared for the winter's work with an increased line of books, pamphlets, Church periodicals, etc..

Come get your Christmas gifts and help the missions.

Our latest publications are: *The Church Missionary Calendar for 1922*, *The Life of Loyalty*, by Bishop Rhinelander, and *Missionaries' Prayers for Missions*, compiled from the Church missionary calendars.

We especially invite the Diocese, both men and women, to visit us and use us in any way we can help you.

Missionary speakers in the Diocese—Rev. and Mrs. Lloyd R. Craighill, of Nanking, China, from November 8th to 14th; Miss Sibson, Church General Hospital, Nauchang, China, November and December.

Appointments can be made in the Educational Room, second floor of the Church House. Phone, Spruce 8360.

ADELINE AVERY PILSBRY,
Editorial Secretary.

MARY ELIZABETH AVERY,
Business Manager.

COLORED PHYSICIANS AND NURSES' SERVICE AN IMPRESSIVE ONE

One of the most striking and impressive services held in the Diocese in the past month was the Twelfth Annual Service for Colored Physicians and Nurses of Philadelphia and vicinity. It was held in the Pro-Cathedral, Sunday night, October 16th.

The congregation filled every seat, crowded the aisles and vestibules and extended in to the street itself, joining with devotion and earnestness in the service of choral evensong, which was said by the Rev. J. Da Costa Harewood, rector of the Church of St. John the Divine, West Philadelphia.

A long line of uniformed nurses from the Mercy and Douglass Hospitals followed the choir into the church, and after them came about thirty physicians, many of them wearing academic gowns and the hoods of their degrees. The lessons were read by two of the physicians. The choir and acolytes of St. John's rendered the service.

Bishop Rhinelander preached the sermon. His text was "Physician, Heal Thyself." The Bishop protested against the tendency to separate the scientist from the man, and said that in the last analysis professional skill must have for its fullest human usefulness a background of Christian character.

"It is the man behind the instrument, just as truly as the man behind the gun," the Bishop said, "who counts in the great war against human suffering and weakness."

HELPERS WANTED

Is there a trained kindergartner who can give Monday, Thursday or Friday morning to kindergarten work with about forty Polish children in Port Richmond?

Is there anyone who can give Monday, Thursday or Friday afternoon to informal supervision of these same little tots?

Deaconess Norris has about seventy children, in grades from the first to the eighth, besides the forty little children, who must go to school with big brother or sister, owing to the fact that mother and father are working. It is very necessary that these smaller children are adequately provided for each morning and afternoon, so that the deaconess can do justice to her grade work. Tuesdays and Wednesdays are taken care of at present in a satisfactory manner.

A closet with shelves or shelves and drawers will also be appreciated.

If we look down, then our shoulders stoop. If our thoughts look down our character bends. It is only when we hold our heads up that the body becomes erect. It is only when our thoughts go up that our life becomes erect.—Alexander McKenzie.

Clergy From Other Dioceses Join Clerical Ranks Here

THE CHURCH NEWS takes this opportunity to direct attention to several clergy here who have come to the Diocese of Pennsylvania in the past few weeks from other Dioceses to work for the Master and, assuming to speak for the clergy and laity of our own Diocese, THE CHURCH NEWS bids them welcome. They are:

The Rev. George Woodward Lamb, who comes from the Diocese of Pittsburgh, and is in charge of the Advent, Hatboro, and St. Anne's, Willow Grove.

The Rev. George D. Harris, in charge of St. Mary's, Warwick, who comes from the Diocese of Massachusetts.

The Rev. Leslie F. Potter, elected rector of St. Mark's, Frankford, who comes from Grand Rapids, Mich.

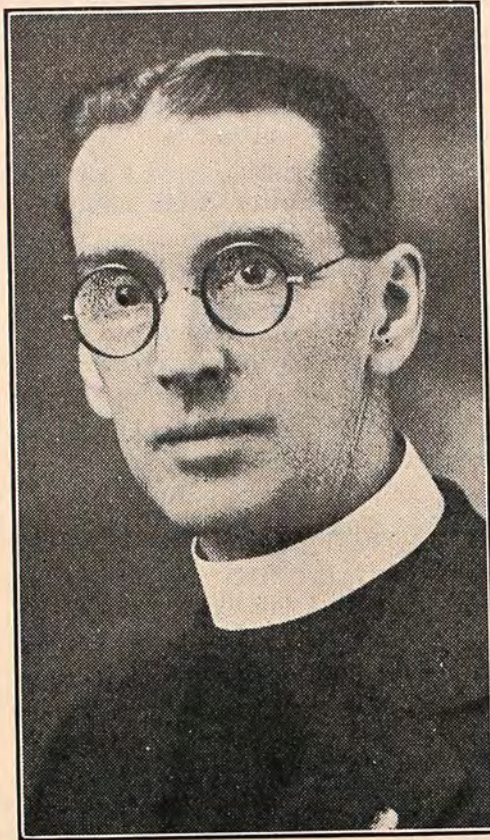
The Rev. Oliver E. Newton, who comes from the Diocese of Harrisburg, and is in charge of St. Stephen's, Clifton Heights.

Mr. Lamb is a native of Maryland. His early life was spent in Baltimore. He removed to Wisconsin, and lived in Milwaukee for a long period, where he received holy orders, had charge of important work and was secretary of the Diocesan convention. For five years he was stationed in the Diocese of Fond du Lac, where he had charge of several missions, acted as secretary of the Board of Missions and for several years managed the Bishop's monthly paper.

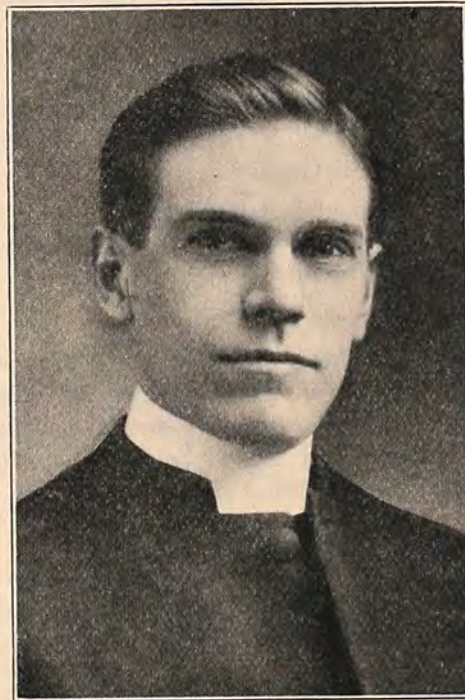
Then he came to Philadelphia and was curate to the Rev. Robert E. Dennison at St. Timothy's, Roxborough, going from there to Pittsburgh to become vicar to Bishop Whitehead and his personal chaplain. For nearly nineteen years he remained in the Diocese of Pittsburgh, serving at several points, was on the Board of Religious Education, Committee of Canons, a member of the Provincial S. S. Commission, alternate deputy to the general convention, attending the last one in place of the regular deputy. For nearly seven years he was secretary of the Diocesan convention, re-elected each time without opposition. Mr. Lamb also served as corresponding secretary of the Diocesan Historical Society.

Mr. Harris belongs to a family which includes nine clergymen among its members. His son, the Rev. Cyril Harris, is in charge of the Episcopal Church at Cornell University. His son-in-law is also a clergyman in the Church. The remaining six members of the family are immediate connections of either his own or Mrs. Harris' family.

His birthplace was Annapolis, Nova Scotia. He was educated for the ministry in Kings College, Windsor, Nova Scotia, and was ordained in Halifax in



REV. GEO. W. LAMB



REV. O. E. NEWTON

1879 by Bishop Binney. His ministry covers a period of forty-three years. For nine years he was rector of St. James Church in Fall River, Mass., leaving there to come to St. Mary's, Warwick. For seven years prior to his Fall River rectorship he was at St. Paul's Memorial Church, San Antonio, Texas. That was his first charge in the United States. His earlier work was in various places in Nova Scotia.

Mr. Potter came to this Diocese last summer to take charge temporarily of St. Mark's Church, Frankford, following the death of the Rev. John B. Hard-

ing, and recently accepted the rectorship. Like the other newcomers to this Diocese, Mr. Potter has a notable career behind him. He is a graduate of the General Theological Seminary. Bishop Tuttle ordained him in 1894. From 1894 to 1896 he served in the Mexico Mission. Subsequently, he was at St. Matthew's Church, Omaha; Grace Church, Kirkwood, Ill., and St. Simon's, Chicago. For nearly two years before coming to this Diocese he was dean of the Pro-Cathedral of St. Mark's, Grand Rapids, Mich.

Mr. Owen is a Canadian by birth. He was born in Orangeville, Ont., and is a graduate of Trinity University in Toronto. He was ordained deacon and priest by the late Archbishop Sweatman, of Toronto, in 1907. His first Parish was in Gore's Landing, Ont., where under his leadership a fine stone church was built. Since coming to the United States he served in the Church of the Epiphany, Trumansburg, N. Y.; Grace Church, Bay City, Mich., and St. Luke's Church, Mt. Joy, Lancaster County, in the Diocese of Harrisburg, leaving that charge to come to St. Stephen's, Clifton Heights, in this Diocese. He assumed charge at St. Stephen's, October 23rd.

BECOMES ASSOCIATE RECTOR

The Rev. Gibson Bell, rector of All Saints, Wynnewood, and headmaster of the Montgomery School, announces the Rev. Robert B. W. Hutt, who has been an instructor in psychology at the University of Pennsylvania, and priest-in-charge of St. John's Church, Northern Liberties, has become associate rector of All Saints. Mr. Hutt's work at the school has been arranged so he will be able to spend a considerable amount of time on Parish work. He will assume the charge of all of the organizations, and in conjunction with the rector, will do all of the pastoral work.

An official of the Missionary Society of the Church of England in Canada writes: "We are very much interested in your approaching centennial of the Missionary Society. Our Society, as you know, is really modeled on yours and we have always looked upon yours as our inspiration and guide."

Let all persons of all conditions avoid all delicacy and niceness in their clothing or diet, because such softness engages them upon great mis-spending of their time, while they dress and comb out all their opportunities of their morning devotion, and half the day's severity, and sleep out the care and provision for their souls.—*Jeremy Taylor*.

Personals and News Notes of Diocese and Parishes

Send in your parish news items and other subjects of interest as early as possible.

All Saints, Norristown, will hold its annual bazaar, Friday, December 2nd, and Saturday, December 3rd. The proceeds will be used to reduce the debt.

Members of the Parish Society of St. Thomas', Whitemarsh, recently were the guests of Miss Josephine Taggart, at a corn roast and watermelon party on the lawn of the Taggart home.

The Memorial Church of St. Paul, Fifteenth and Porter Streets, Philadelphia, has decided to place a new communion rail in the church as a memorial to Peter Lynch, former member and Vestryman and active Sunday School worker of the Parish.

Mr. Ernest Segelken has been elected unanimously as treasurer of Zion Church, Logan, succeeding Mr. Charles Shane, who resigned the office because of ill health. Mr. Shane continues a member of the Vestry.

Mr. Robert S. Strader has been elected director of the Brotherhood of St. Andrew of Christ Church, Pottstown, succeeding George E. Buxton. Mr. Buxton had been director six years and because of business reasons, requiring his absence from town, felt another should serve as director. Mr. Buxton will be Vice Director.

The Parish of the Church of the Epiphany, Sherwood, Philadelphia, has arranged for eight Parish Social Evenings for 1921-22. Mr. and Mrs. F. N. Pearce and Dr. and Mrs. Daniel L. Wallace comprised the committee in charge of the opening one, October 17th.

Will you help THE CHURCH NEWS increase its circle of readers? If you are a subscriber no doubt you can interest others to subscribe.

St. Lydia's Guild, of St. Paul's, Chester, has elected the following officers to serve for one year: Margaret A. Haddock, president; Anna Burch, vice-president; M. Louise Cox, recording secretary, and Mildred A. Wiley, financial secretary and treasurer. All girls over sixteen years are eligible for membership.

I. R. Davis, Jr., has been elected a member of the Vestry of the Church of the Messiah, Gwynedd, to fill a vacancy. Mr. Davis has already been serving as treasurer for a year, assisting William H. Harding, the accounting warden.

The Rev. Dr. Joseph Cullen Ayer, Jr., Professor of Church History in the Philadelphia Divinity School, has, in conjunction with this work, become assistant minister at the Church of the Epiphany, Sherwood, Philadelphia.

The Rev. Dr. Louis C. Washburn, rector of Old Christ Church, and family have moved from their Eleventh Street home and are now living at 2030 De Lancey Place, Philadelphia.

The Rev. Stanley V. Wilcox, formerly assistant at Gloria Dei, Old Swedes, Philadelphia, has become Vicar of St. John's Church, Globe, Ariz., to which he joins the care of the Transfiguration in Miami.

Miss Hulda Pratchett has taken the Young Men's Bible Class in the Church School of St. Gabriel's Mission, Feltonville, Phila., and is having a banner attendance. The present corps of teachers is a promising one.

A probationary chapter of the Junior Brotherhood of St. Andrew, for the boys twelve years of age and over, has been formed at St. Gabriel's Mission, Feltonville.

The Square Fellowship, of Germantown, on November 13th will attend evening service at the House of Prayer, Branchtown, when the Rev. H. W. Germand will preach a special sermon. On November 30th the Junior O. A. M. will also attend in a body.

The Rev. Azael Coates, of St. Bartholomew's, Wissinoming, has accepted an appointment to St. Paul's Church, Manheim, and Hope Church, Mount Hope, Pa., Diocese of Harrisburg.

The Rev. Dr. Norman Van Pelt, rector of the Church of the Incarnation, Philadelphia, consecrated a new altar installed in that church recently in memory of Miss Jennie Lewis, who at the time of her death was the oldest parishioner in point of membership. In

memory of Miss Bertha Raymond a silk flag was presented for the chapel chancel.

Edward S. Oliver, for thirty years a member of the Vestry of Gloria Dei (Old Swedes) Church, Swanson and Christian Streets, has been appointed rector's warden, to succeed Thomas W. Sparks, who died recently. Charles R. Miller has been elected to fill the vacancy in the Vestry.

The Church of St. John the Baptist, Main and Seymour Streets, Germantown, has started a movement to provide a fund for the purchase of a rectory. Donations for the new rectory are being sent to the rector, the Rev. Francis M. Wetherill, 5001 Germantown Avenue, and Mr. Henry F. Darby, 2119 Venango Street.

St. Cyril's Mission, Coatesville, is one of the Chapels of the Diocese which has been helped by the Bishop's Church Extension Fund—are you a partner with the Bishop in this?

Are you a subscriber to THE CHURCH NEWS? If not, begin now by sending a dollar for year's subscription to THE CHURCH NEWS office, 1016 Arch Street.

With a desire to be of greater service to Parish leaders the Diocesan officers of the Church School Service League will keep office hours at the church house every weekday morning, except Saturday, from 10.30 A. M. to 1 P. M., and also Monday and Wednesday afternoons from 2.30 to 4.30, ready to help with information and suggestions.

St. Luke's Church, Bustleton, Philadelphia, has been presented with a pulpit and two prayer desks. The pulpit was the gift of Mrs. Joseph Brown, of Holmesburg, in memory of her father and mother, Robert N. and Clara Murray. The prayer desks were the gift of St. Luke's Girls League.

The Parish Society of St. Thomas', Whitemarsh, at its annual meeting last month, elected the following officers: president, Miss Clara V. Stackhouse; vice-president, Mr. William Crites; recording secretary, Miss Josephine Taggart; corresponding secretary, Miss Elizabeth Moore; treasurer, Miss Agnes Keown; organist, Miss Elsie M. Scheetz.

August Belmont, superintendent of St. Barnabas Church School, Wissinoming, has volunteered to try for 100 subscriptions for THE CHURCH NEWS during Advent.

The Men's Fellowship of the Chapel of the Mediator, West Philadelphia, has planned an extensive program for the second and fourth Friday of each month until the end of April. Warwick James Price, the lecturer, will talk on current events each second Friday, and other widely known men will make addresses each fourth Friday.

Frank Wilkie, of St. Barnabas, Wissinoming, has started a Brotherhood Bible Class, which meets each Sunday morning at 9.30 o'clock.

The Church of St. John the Evangelist, Third and Reed Streets, is raising a fund for a new Parish house. The parishioners have already contributed \$1000 toward the object.

Reynolds D. Brown, Esq., executive secretary of the Diocese, gave an interesting and informing address at the men's supper, October 15th, at the House of Prayer, Branchtown.

Mr. William P. Bentz, organist and choirmaster at the Chapel of the Mediator, Fifty-first and Spruce Streets, is giving half-hour organ recitals preceding the evening services and at some of these recitals Mr. Bentz expects to have the assistance of some of Philadelphia's best violinists and cellists.

DEACONESS' RETIRING FUND SOCIETY

The Deaconess Retiring Fund Society held its annual meeting Wednesday, October 5th, at The Church Training and Deaconess House, 708 Spruce Street, Philadelphia. Vice-President Rev. J. De Wolf Perry presided. The Treasurer, Mr. Arthur E. Newbold, Jr., presented his annual report, showing that five retired deaconesses are receiving annuities from this fund.

By the death of Deaconess Gerrish the fund receives her bequest of \$2000. This gift, and others like it, indicate the interest taken by Deaconesses in this society. Membership with its benefits is offered to Deaconesses of our Church in good standing who are graduates of a regular training school for Deaconesses.

If the proposal made in General Convention to extend to Deaconesses The Church Pension Fund for the clergy, be accepted, this Society with its endowment and funds may be merged in that general Pension Fund, otherwise it will continue to grow to do its good work.

Bishop's Pastoral on Armistice Day and Disarmament Conference, with Collect for General Use

To the People of the Diocese of Pennsylvania:

Friday, November 11th, brings the third Anniversary of the Armistice which concluded the great war.

It also brings the opening of the international conference in Washington on the Limitation of Armaments.

The President of the United States has called on all the people to keep this memorable day with due regard to its unique significance. The memory of the Armistice recalls the valor, devotion and sacrifice which secured our liberty and national integrity.

The opening of the Conference in Washington marks the dawn of the best hope ever given to men of permanent peace between the races and nations of the world.

The President has reminded us that so great an end can be accomplished only by God's help and that our first duty as good citizens at this great crisis is to pray.

I, therefore, following his suggestion in grateful loyalty appoint Friday, November 11th, as a day to be marked by special services of prayer and intercession in all the churches of this Diocese. And I would urge: That every church be kept open from sunrise to sunset to give the people opportunity to resort thither for private prayer; that in every church there be a celebration of the Holy Communion at which memorial be made of those who gave their lives for their country and supplication be offered to God that He guide the Conference in Washington according to His will; that in every church provision be made for the two minutes of silent prayer and devotion at the noon hour which the President has specially requested.

I am confident that the people of the Diocese will recognize it both as their obligation and their privilege to mark this day by acts of public and private devotion suitable alike to their responsibility as citizens and to their loyalty and faith as Christians.

PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

Feast of St. Simon and St. Jude 1921.



Collect

O Lord, God Almighty, the Ruler of the universe; Guide, we pray Thee, the conference of nations now assembling to consider measures for disarmament, and grant to them at this time special gifts of wisdom and understanding, of counsel and strength, that maintaining the right, following the truth, and seeking peace they may obey Thy holy will and fulfill Thy divine purpose; through Jesus Christ our Lord. *Amen.*

Open Clearing House for Church Furniture

By direction of Bishop Rhinelander, a Diocesan Clearing House Bureau has been established as a medium through which discarded church furniture and furnishings can be made quickly available for Parishes or Missions in need of such articles.

Parishes installing new furniture and furnishings have sent word to the church house of their willingness to give the discarded property to any Parish or Mission needing such articles. Requests have come from Parishes and Missions for needed articles.

In the main, every effort has been made to bring about a transfer of all articles to the satisfaction of all concerned. It is believed that better results can be obtained if there be some central point around which such exchange can be made.

Hence the organization of a Clearing

House Bureau. The bureau will be attached to the Department of Publicity, and will be under the management of Mr. Warnock, director of that department.

If any Parish has church furniture, or furnishings, or any kind of property, for which it has no further use, and it can be helpful to any other Parish or Mission, register it with Mr. Warnock.

If any Parish or Mission needs something some other Parish might be willing to donate, let that Parish or Mission register its need with the Department of Publicity.

The department will bring the interested parties together.

THE CHURCH NEWS in each issue will run also a special department. It will be found under the caption, Diocesan Clearing House and Exchange Bureau. Look for that caption in this issue. It will explain itself.

SEAMEN'S CHURCH INSTITUTE

The first of November will mark the first anniversary of the opening of the present headquarters of the Seamen's Church Institute at 201 Walnut Street. During the year a great deal has been accomplished, and the serious depression in shipping, leaving at least a thousand men stranded in Philadelphia, has taxed the resources of the Institute in its first year of expansion, to the utmost.

For the eleven months ending September 30, 1921, there were 25,029 lodgings provided at Second and Walnut Streets, and relief was given to 794 individual seamen. Attendance at the three reading rooms operating under the Institute was 62,965; and at the 125 religious services conducted under its auspices, the attendance was 5389. During the period the seamen deposited with the Institute for safe-keeping \$13,700 of their wages.

In September, Mr. Charles L. Bourquin, who is in charge of the branch at Front and Queen Streets, celebrated the thirtieth anniversary of his association with the work.

The James C. Biddle Memorial at Port Richmond is undergoing renovation and repair so as to operate as a full-fledged lodging house with accommodations for twenty men. This branch has operated to capacity all year. The North East branch of the Floating Department of the Christian Endeavor has given most satisfactory co-operation at this center.

During the past summer final settlement was made for the entire site upon which the new building is to be erected, so that the Institute now owns the entire block which two years ago it set out to acquire. The building fund is growing slowly, but business conditions have not been favorable to an active campaign in its behalf. On November 17th and 18th the Senior Branch of the Girls' Friendly Society is holding a Bazaar in Holy Trinity Parish House for the purpose of endowing a room in the new building. The Convocation of North Philadelphia has contributed \$100 toward furnishing a room as a tribute to the Rev. Lewellyn L. Caley, former dean; and several of the Parishes have made contributions to the fund, which will be found reported in the Institute's quarterly, the *Crow's Nest*.

The Institute is one of the agencies recognized by the Welfare Federation, and will benefit by the success of its appeal. By the will of the late Miss Emily Dutihl the Institute will receive \$2000.

A Chaplain's Department is about to be organized under the direction of the Rev. P. R. Stockman.

TWO WEEK-DAY SCHOOLS AT PRO-CATHEDRAL

Two week-day schools of religious education are being conducted in connection with the Pro-Cathedral. One meets Wednesday afternoons in the Guild Hall directly after the public school session is finished. It lasts one and one-half hours. The first half is given to study, the school being graded and using the Christian Nurture text books. During the second half the children do hand work along the lines of the Church School Service League.

Doctor Richardson and Deaconess Mary P. Truesdell are in charge of the school, and are assisted by six teachers. Four of the latter are students from the Church Training and Deaconess House.

The other school is held in connection with the Misses Wharton School for Girls. Deaconess Truesdell is in charge. It meets Monday afternoons. The undertaking is receiving the interested co-operation of the parents of the children who recognize the importance and necessity of systematic religious education.

CALVARY CHURCH, WEST PHILADELPHIA, CELEBRATES SEVENTY-FIFTH ANNIVERSARY

Calvary Church, Forty-first Street above Brown, Rev. Charles L. Steel, rector, celebrated its seventy-fifth anniversary the first week in November. The celebration was marked by special services and functions.

Calvary Church, like the church in the Apostolic days, had a small beginning in an upper room. The Rev. Joseph Smith, having been appointed by Bishop Alonzo Potter to gather a congregation, held the first service in the summer of 1846 in a sail loft at Front and Noble Streets. Her foundation, thus laid, after Apostolic example by a strong believer in the Holy Catholic Church, and its daily ministrations, the traditions of the Parish have been those of advancement along lines of Catholic faith and practice.

The church building, erected at Front and Margaretta Streets in 1851 by the Ladies' Missionary Association of Christ Church as a monument to Bishop White, was consecrated during the meeting of the general convention in 1856, the House of Bishops attending in a body out of respect to the memory of Bishop White.

In 1861 a Sunday School started by a member of this Parish, developed into the Free Church of St. John, now located at Emerald and Elkhart Streets.

In 1882 Calvary Church was taken down, stone by stone, and rebuilt in its present location.

GIRLS' FRIENDLY SOCIETY

The October meeting of the Diocesan organization was held October 13, 1921, in the Parish House of the Church of the Holy Trinity.

The Holiday House at Cape May, the department of greatest activity during the summer months, reported a large number of guests, and a very happy season. Largely through a Calendar Club, formed among the visiting members, sufficient funds have been raised to paint the outside of the house and to wire it for electric lights.

It was felt imperative that the Society should take some special action regarding the question of world disarmament. If possible, at least one church in each of the five districts shall arrange a time when special prayers be said, such service to be under the auspices of the G. F. S. The following resolution was unanimously adopted, to be sent to the President:

"Resolved: That the Girls' Friendly Society in Pennsylvania express its deep appreciation of President Harding's action in calling a conference on Limitation of Armament, and pledge itself to stand back of it with interest and sympathy, desiring as Christian women that the conference should result in actual reduction of armament, and in some constructive efforts for real world peace."

THE CHURCH MISSIONARY CALENDAR FOR 1922

The Church Missionary Calendar for 1922 is now ready, and presents a wealth of information about the Church, Her Missions and Missionaries. It is a publication which should be in every home, and THE CHURCH NEWS takes pleasure in recommending it to all its readers.

Bishop Rhinelander has contributed the opening article on "The Life of Loyalty," which should be read by everyone. Dr. William Hamilton Jefferys, superintendent of the City Mission of Philadelphia, contributes an article on "The City Mission Idea." One week is devoted to each missionary district, with information and prayer by the Bishop of the district.

The object of the Calendar is to give information each day where and how the American Church is doing her work, and to obtain intelligent prayer and service.

The editorial staff includes the following: Mrs. Henry A. Pilsbry, editor; Mrs. Frederick W. English, chairman publicity committee; Mrs. J. Nicholas Mitchell, founder; Mrs. W. W. Arnett, chairman Calendar Committee; Miss M. E. Avery, Mrs. Edward H. Bonsall, Mrs. H. H. Buckman, Miss Elsie Douglas, Mrs. Clarence L. Harper, Miss S. A. Knight.



A GROUP OF WOMAN'S AUXILIARY TREASURERS

Taken in front of Pro-Cathedral with the Bishop on October 16th, following the services in connection with presentation of the Emery Fund, Mrs. John Markoe, National Treasurer, on the Bishop's right.

Emery Fund "Over the Top" by More than \$13,000

On Sunday, October 16th, the offering for the Emery Fund was to be made in every Parish in the Diocese in memory of fifty years of Woman's Auxiliary work. The same was to be done in every Parish in the country. The result is that Miss Winston, the chairman, was able to report \$51,000 on that day. That amount was further increased until almost \$63,000 has been reported. What does it mean? It means that the women of the Church have given that sum of money in these hard times "for the benefit and pleasure of missionaries at home on furlough." The reports show much that is touching. Massachusetts, where the contribution of the Fund was made a memorial to Mrs. J. V. B. Strayer, their

inspiring and devoted president, reports \$8000 and leads. New York so far was \$5000 but expects more to come in. Pennsylvania, alas! falls below these. But what is "more than they all" are the far smaller amounts from Mexico, Brazil, Alaska, China, and the Philippines. When the Fund is completed—in about a month probably—the full report will be sent to all the Church papers. The great and unique fact remains that this is the first fund of the kind to go "over the top" by the dates set for its completion. The aim was "at least \$50,000." The result was more than \$61,000 on the day set, October 16, 1921.

Thanks be unto God!

MRS. JOHN MARKOE.

HOLY APOSTLES VOTES TO STAY IN SOUTH PHILADELPHIA

The congregation of Holy Apostles Church, Twenty-first and Christian Streets, on October 26th, by a vote of nearly three to one of those present, voted against transferring its adminis-

tration and headquarters to the Chapel of the Mediator at Fifty-first and Spruce Streets. The Vestry of the Mediator after its vicar, the Rev. Philipps E. Osgood, went to Minneapolis to be rector of St. Mark's Church, wanted the Rev. Dr. George H. Toop,

rector of Holy Apostles, to come to the Mediator and make that chapel the headquarters. Holy Apostles Vestry endorsed that action. It was decided to submit the matter to a congregational vote of Holy Apostles members. Doctor Toop will remain at Holy Apostles. The Mediator will look around for a vicar.

Gertrude Smith, Edna Christ, Jeane Mars, Anita Jones and Adaline Longden, of the choir of the Chapel of the Mediator, accompanied by the Rev. and Mrs. W. O. Rome, Jr., recently visited the Philadelphia General Hospital and sang for the patients.

The Bible is not a charm that, keeping it on our shelves, or locking it up in a closet, can do us any good. Nor is it a story book to read for amusement. It is sent to teach us our duty to God and man, to show us from what a height we are fallen by sin, and to what a far more glorious height we may soar if we will put on the wings of faith and love. This is the use of the Bible, and this use we ought to make of it. Use it, then, for this purpose, each according to his means.—Augustus W. Hare.

CO-OPERATIVE SHOP OPENS; A REAL BARGAIN MART

Through the efforts of Miss Alice Ewing "The Co-operative Clothing Shop" has been organized in the Diocese. It is an association through which all articles of clothing, too good to be given away indiscriminately, may be presented to the Shop, and sold at less than half the original value.

The profits will be used for social work under the direction of Bishop Rhinelander. The work is intended to become the nucleus of a wider service, educational and missionary community service which ultimately will be carried on by the Cathedral. Any article not good enough for the purposes of the Shop will be handed over to rummage sales given by organizations co-operating with the Shop.

Subscription season membership is \$2. That entitles the subscriber to a membership card, which allows a member and all his or her family to buy goods for one year. Nothing can be bought without the membership card. Special arrangements have been made to clean and launder all garments before they are placed on sale. There will be a private room for fittings.

The Shop wants everyone to give to or buy from the Shop, and to subscribe for membership. Miss Eleanor A. Deane, formerly in charge of Social Service Department of the Midvale Steel Ordnance Company, is executive secretary.

Everybody is cordially invited to visit the Shop. It is located at 317 South Twentieth Street. Membership is open to all denominations and organizations. The Rev. George L. Richardson, D.D., vicar of the Pro-Cathedral, is permanent chairman. Final committees and a board of managers are to be named later. The temporary committee comprises Mrs. J. Wilis Martin, Mrs. Philip M. Rhinelander, Mrs. William J. Taylor and Mrs. Alfred Stengel.

ST. MARTHA'S HOUSE CELEBRATES ITS 20th ANNIVERSARY

St. Martha's House celebrated its Twentieth Anniversary on All Saints Day, November 1st. It was just twenty years ago on that day when the House opened with Deaconess Jean W. Colesberry, its present head, in charge. In the years which have gone by the record of achievements by St. Martha's House, and the uplifting influence it has had on the community which its field of opera-

tions has covered, are reflected in the lives of many useful citizens.

The anniversary ceremonies on All Saints Day began with a Corporate Communion at the Pro-Cathedral at 8.30 A. M. In the afternoon from 3.00 to 5.30 o'clock the Bishop, the Corporation and Auxiliary of St. Martha's House held a reception for Deaconess Coleberry and her workers at the House, 2029 South Eighth Street.

THE BISHOP'S BRICKS FUND 1920-1921

The total offering for the Bishop's Bricks Fund was \$2000—and St. Martin's-in-the-Fields was the banner church for the second year in succession.

It is interesting to note that St. Mary's, Wayne, comes next on the list, although it is a new Parish and this was its first offering to the Fund. Each of the following Parishes contributed \$50 or more:

St. Martin's-in-the-Fields, \$229; St. Mary's, Wayne, \$185.60; St. Peter's, Germantown, \$126.40; Grace Church, Mt. Airy, \$120; St. Barnabas, West Philadelphia, \$81.25; The Covenant, Philadelphia, \$72; St. Luke's, Germantown, \$63.42; St. Asaph's, Bala, \$50; Holy Trinity, Philadelphia, \$50.

The Bishop's Bricks Fund has been in existence since the first year of Bishop Rhinelander's episcopate, and was begun in response to his appeal for "The Six Churches," in his address to the Diocesan convention, May 7, 1912. It has now become a Diocesan institution and serves as a channel by which small sums are collected annually, either to help in the building of new churches, Parish houses, or whatsoever building project the Bishop may have on hand.

The managers are very grateful for the increased interest shown in the Bishop's Bricks and sincerely thank the kind friends, who have more than once sent generous individual donations to Fund. This year we hope to double the amount raised last year and earnestly beg all Church people to become contributors. All contributions for Fund count on the Parish quota. Please mention the name of your Parish in sending contributions.

DIOCESAN LIBRARY NOTES

In answer to inquiry, our rules make it possible for books to be sent by mail or parcel post to members in the suburbs of the city and rural districts not too distant.

Several inquiries have recently been made regarding the loan of back numbers of church magazines, which are kept here on file; such loan may be made as a special privilege to those sufficiently careful to return promptly these historical treasures.

Diocesan Clearing House and Exchange Bureau

This department of THE CHURCH NEWS is conducted in connection with the Diocesan Clearing House Bureau. If any Parish has any discarded church furniture or furnishings it is willing to donate to any other Parish, notice will be given in this column. If any Parish or Mission has a need for such articles, it will be recorded here. If any offer or need listed below interests you, get in touch with the Diocesan Clearing House Bureau of the Department of Publicity, Church House.

Mission in northeast Philadelphia needs an altar.

Parish in northeast Philadelphia needs pulpit and lectern.

Church School Service League is in need of a filing case. Will somebody help out.

West Philadelphia Parish will give cottage organ in fair condition and square piano to Parish or Mission.

Hebrew Christian Synagogue is in special need of a piano. Can also use tables, chairs, desks, etc. Communicate with Rev. and John L. Zacker, Church House.

We only lose our way when we choose our own aim. Whoever seeks God's will alone finds it everywhere, whithersoever God's providence leads him; and so he never goes astray. True resignation, having no selfish path, and no aim at self-pleasing, goes always straight on as God pleases.—*Fenelon.*

THE JAPANESE PROBLEM

California can "solve" the Japanese question—through the Church and the children. On Sunday, September 4th, the Rev. J. H. Oehlhoff christened four white and seven Japanese children at the Canon Kip Memorial Mission at one service. The whole Sunday School of the Mission witnessed the service and were deeply impressed by the uniting together in such close bonds of sympathy and fellowship the members of different races. It is only through this kind of spiritual approach that the Japanese problem, and all race problems, can be solved upon a happy and permanent basis.

—*The Pacific Churchman.*

BISHOP OVERS TELLS OF CONDITIONS IN SIBERIA

Bishop Overs gave a most informing talk before the Foreign Committee of the Woman's Auxiliary on October 19th, of his work in Liberia. The meeting was largely attended.

The Church has been in Liberia for eighty-six years, Bishop Overs said. There are now sixty-eight Church schools with eighty-seven teachers. Nearly every business man there has been educated in one of these schools. Many features of the educational needs of the country have been neglected, for the appropriation for education has been stretched to the limit. Fifty dollars keeps a girl or a boy in a school for a year and \$350 will keep a teacher for that long.

Industrial features in the schools have been neglected. Very few people know how to do anything in the line of printing, tailoring, woodwork, etc. Those who can do these things have been trained in French or English colonies. Bishop Overs asked last year for \$10,000 for industrial education. He has plans for a great school, but must have money to keep it going.

There is no agricultural training in Liberia. Such a thing as a plow is never seen. Their methods of farming are very crude and it is absolutely necessary to teach them. The country is, at times, on the verge of famine, and it is impossible to transfer food with any degree of ease. In connection with the industrial school there should be an agricultural school.

They also need a medical school. In Liberia there are now about eight colored doctors and two white ones, and there is but one tiny hospital in the country. Bishop Overs' plan is to call the hospital for Bishop Ferguson, have one or two white doctors, one or two white nurses, and a training school there.

Twenty-nine years ago, when Bishop Overs first went there, the idea of a missionary in Africa was one who taught the gospel and let everything else go. They are now much more practical.

The missionaries set up a form of laws which were adopted by the natives. Human sacrifices were stopped, court trial was established, and secret beheading was replaced by hangings in the market-place.

The interior is a great problem. Work has been done for only fifty miles into the interior and there are 600 known towns that no missionary has been into. There are, in Liberia, 700,000 children who have no opportunity for education.

Bishop Overs wants to open three interior stations, for which he needs \$21,000. The people realize how much

the missionaries can do and want them to come. One Mohammedan chief offered to build a Christian church where his old mosque stood, if only the Bishop would send a worker to that place. Thirty years ago the doors of Africa were closed to Christian missionaries, but now they have seen the good work and the doors are open. There are twenty tribes speaking twenty different languages in the interior of Africa, begging for help.

STANDING COMMITTEE'S MINUTE ON DEATH OF W. W. FRAZIER

The following minute was adopted at the meeting of the Standing Committee of the Diocese of Pennsylvania held October 4, 1921:

Our beloved colleague, William West Frazier, died August 24th, age eighty-two years, and was buried in the churchyard of St. James the Less, Falls of the Schuylkill. At the time of his death he was the senior member of the Standing Committee of this Diocese. He was elected a member by the Convention of 1878, and was re-elected at every succeeding Convention, giving forty-three years of continuous and faithful service.

In the year 1893, he was elected by the Committee its secretary, to succeed Mr. James S. Biddle, and efficiently filled this office until 1904, when he resigned, and was followed by our present secretary, Mr. R. Francis Wood. Our committee has been greatly blessed in having had three such secretaries covering so long a period of its history.

Mr. Frazier was interested in all the activities of the Diocese, many of them he helped to initiate, to them all he gave generous support. His business ability, habits, and experience made his presence and counsel of great value. Positive in his convictions, outspoken and fearless in uttering them, conservative by nature, he disliked and avoided partisanship. He was kind-hearted and gracious and considerate of others, respecting in them that freedom of opinion which he claims for himself.

Now that he has departed to be with Christ,

We shall sadly miss his loving companionship and wise counsel.

Both his example while living with us, and the vacant place which he has left among us prompt us to give most high praise and hearty thanks to God for the wonderful grace and virtue declared in all his saints, who have been the choice vessels of His grace, and the lights of the world in their several generations.

In Memoriam



For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

REV. FREDERICK B. KEABLE

The death of Mr. Keable on Monday, October 10th, came as a great shock to the Parish and Mr. Keable's many friends. It was the general hope that God would grant the prayers for the recovery of this useful worker in His vineyard. But though prayer is potent, it is not omnipotent. God had use for his faithful servant elsewhere, and he was taken from us.

Frederick Brymer Keable was born May 28, 1872, in Wimbledon, England, of English stock on both sides. Left fatherless at fourteen, he worked for a time in the Bank of England, where he doubtless acquired his remarkable accuracy with figures. At the age of seventeen he emigrated to America. His musical voice early gained him reputation as a chorister, and he always expressed a desire to enter the ministry. This wish came to the knowledge of Bishop Frederic Dan Huntington, of Central New York, who had him trained in his Diocesan Divinity School at Syracuse. In 1895 he was ordained deacon.

After charges in New York at Manlius, Norwich, and Jordan, he accepted a call to be vicar of St. Timothy's, South Philadelphia, a chapel of St. James' Church. Here he met and married Miss Rose Ethel Whidden. In 1909 he became rector of St. Luke's, Bustleton, where his civic zeal made him a leading spirit in obtaining a new public school building, and a better water supply for the town.

In 1916 he accepted a call to be the Associate in St. Stephen's Church. By this new title he was given a more dignified position than is usually accorded to an assistant minister. The Sunday School and the work among young men and boys were especially committed to his care. When the rector left for a six months' absence in Europe, he turned over the entire administration of the Parish to Mr. Keable, who presided at the Vestry meetings and participated in the discussions. The work prospered under his care, especially the Wednesday noon-day service, and he was looking forward to a well-earned holiday, when he was taken ill on September 16th.

During his illness he received many tokens of the warm regard of the congregation of St. Stephen's, and of the attendants at the services of the church.

During the World War he did an extraordinary work in Old St. Stephen's

Club, where he was a leading spirit and indefatigable worker. Thousands of boys came under his influence, and knew something of his pastoral care. He was also the inaugurator and first director of St. Stephen's Club for newsboys and other little merchants of the street.

The funeral service was conducted in St. Stephen's Church by the rector, the Bishop of Pennsylvania and the Bishop Suffragan attending, with many clergy of the Diocese. The Vestry of St. Stephen's were the honorary pall-bearers. Young men of the Church's Club were the active pall-bearers. The burial was beside Doctor Rutter in St. Stephen's lot at Laurel Cemetery.

A remarkable son, a devoted husband, a sincere Christian, a helpful and loyal friend, a faithful and useful minister, he has left behind an example that is a blessing and an inspiration.

CARL E. GRAMMER,
Rector St. Stephen's.

October 19, 1921.

St. Stephen's Branch of the Woman's Auxiliary adopted the following resolution on the death of the Rev. Mr. Keable:

WHEREAS, it has pleased our Heavenly Father to remove Rev. Frederick B. Keable from the scene of his earthly labor and pilgrimage, and to take him to that Heavenly Home of those who fulfill His will, therefore be it

Resolved, That the Woman's Auxiliary of St. Stephen's Parish should express its appreciation of the beautiful character of Mr. Keable, who won the respect and esteem of all who knew him and were privileged to come within the sphere of his influence.

The many friends who mourn his loss will always remember him as a loyal minister of Christ, a helpful leader, an untiring and conscientious worker, and a typical example of a true Christian who has gone to his reward.

S. DAVIS PAGE

S. Davis Page, one of the most highly respected churchmen of the Diocese, died suddenly at the home of his daughter, Mrs. James Large, in Chestnut Hill, October 10th. He had been suffering to some extent for several years from ill health, but his death was quite unexpected and came as a shock to the community.

Mr. Page was a member of St. Peter's vestry for thirty-six years, serving during that time on some of its most important committees, among them the Committee on Grounds and Buildings and the Committee for Christ Church Hospital. He was more, however, than a vestryman. He was devoted to the interests of the Parish. Mr. Page was to be found in his place in St. Peter's every

Sunday and nearly every holy day, rain or shine. He was a regular and devout communicant. He gave generously to Parochial, missionary and community objects and charities. He loved the Church and worked for the Church and gave to the Church. He will be greatly missed, not only in St. Peter's Parish, but also in the Diocese and in the Church at large.

Mr. Page was a Virginian by descent, as his name signifies, but was born in Philadelphia, eighty-two years ago. He was a graduate of Yale, where he distinguished himself as a student and in athletics. In 1864 he was admitted to the Philadelphia bar, of which he was until his death a successful and highly respected member. His career was a distinguished one. For many years he held important political positions, municipal, State and federal. He also occupied responsible and important positions in the financial world, and was identified prominently with many learned and historical societies and associations.

In Mr. Page's death, the community loses a valuable citizen, and the Church a delightful Christian gentleman of the old school.

REV. DR. GEORGE P. ALLEN

The Rev. Dr. George Pomeroy Allen, rector of St. Mary's Church, Ardmore, died Wednesday, September 21st, at his home in Ardmore. He was seventy-six years old. Funeral services were held on Friday at St. Mary's Church. Doctor Allen had been ill all summer, but recovered sufficiently to preach the Sunday before his death. He was born in this city, and was graduated from the University of Pennsylvania in 1869, and the Philadelphia Divinity School in 1876.

His first charges were in Massachusetts and Rhode Island. For twenty-one years he was rector of Trinity Church in Bethlehem, Pa., which he left to come to St. Mary's Church. His wife, who died a number of years ago, was the daughter of the late Bishop M. A. DeW. Howe. Doctor Allen's son, Major Alfred Reginald Allen, was killed in action in France with the Seventy-ninth Division. Doctor Allen is survived by two daughters, Mrs. Grenville Dodge Montgomery, of Wynnewood, Pa., Mrs. William Hodgkinson, of Framingham, Mass., and one son, John Ernest Allen.

WILLIAM W. MONTGOMERY

Again the Advancement Society is called upon to mourn the loss of one of its vice-presidents and the oldest member of its Board, in the death of Mr. William W. Montgomery, which occurred April 17, 1921.

For fifty-one years he had been a trustee of the Society. He took the greatest interest in its affairs, was most regular in attending its meetings and acted for many years as chairman of its Committee on Investments. His professional knowledge as a lawyer made him of special use to the Society.

As the grandson of the Hon. Horace Binney he came of a distinguished Philadelphia stock. He was a man of sterling integrity and high principles and a devoted churchman. Much of his time and energies were given to the direction of Church institutions and the building up of churches in which he was interested. He was a regular attendant at the meetings of the Vestries of the Parishes to which he belonged, and of the Convocation and Diocesan Convention, to which he was for many

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years a delegate. He was also much interested in and worked for many objects of civic and social reform.

He leaves the record of a well spent life, not one given solely, as so many are, to seeking personal profit and pleasure, but largely and enthusiastically occupied in working for others. At the same time he faithfully discharged his family duties as a son and brother, as husband and father. And he had the rare privilege of being borne to his burial by eight sons, whom we trust will follow the example of his noble life.

May he rest in peace and enjoy the reward of his good deeds.

GRACE CHURCH, HULMEVILLE, PA., CELEBRATES NINETIETH ANNIVERSARY

Beginning with a Parish Conference on Tuesday evening, September 27th, Grace Church celebrated the ninetieth anniversary of the laying of the cornerstone of the present church building, on September 30, 1831.

On Wednesday, September 28th, meetings were held at 10.30 A. M., 1.30 P. M. and 7.30 P. M., under the auspices of the Woman's Auxiliary of the Diocese. Mrs. J. Alison Scott, Mrs. Charlotte Pepper, Mrs. Pancoast, Mrs. J. A. Thomas, Miss Morris, Mrs. Reath and others came from Philadelphia and addressed the meetings, which were attended by ladies from seven other nearby Parishes.

On Friday, September 30th, the actual anniversary date, a historical service was held at 7.30 P. M., and after several historical papers were read, addresses were made by the Rev. Harry Paynter, Rev. Herbert Dennison, Rev. Samuel Booth, Rev. Charles Lyons and the Rev. Chas. Benjamin, the last named being a Methodist minister in charge of the Methodist Church in Hulmeville. The Rev. Charles Lyons was formerly a Vestryman of Grace Church and his application as candidate for Holy Orders was signed by the Vestry of Grace Church.

BISHOP GARLAND CONFIRMS EIGHTEEN

On Sunday morning, October 2nd, Suffragan Bishop Thomas J. Garland laid hands on eighteen who were presented for confirmation and received one from the Roman communion. The Bishop celebrated with the old vessels. In the evening a popular men's service ended the anniversary program.

Grace Church was organized through the missionary effort of a Miss Eliza Randal, who walked back and forth every Sunday from Bristol to Hulmeville, a distance of five miles each way, to conduct Sunday School at Hulmeville. She began this work in 1826 and is a member of St. James Church, Bris-

tol, interested that church in her missionary enterprise, and in 1831, under the active solicitation of Rev. Ridgely, of St. James Church, the church building at Hulmeville was erected. For years service was held through the winter months without heat in the building, and the congregation sat on boards, laid on nail kegs. It was also used as a hospital during a severe cholera epidemic. The first rector was called in 1837 at a salary of \$80 per year. The Church was consecrated in 1838 by the Right Reverend Bishop Onderdonk.

During the last ninety years many changes have occurred and over twenty-five priests have been in charge. There have been over 500 baptisms and about 340 confirmations.

PLAN PARISH BUILDING

Class of nineteen, confirmed on October 2nd, is the largest class ever presented, and the congregation look to the future with a new hope because of the increasing attendance and support which features present conditions. They plan the building of a Parish addition to church, as there is no public hall in the town, and also are anxious to install a pipe organ as a testimonial to the faithful service of their organist, who has been organist for the last thirty-five years and rarely misses a service.

Any Parish planning to secure a larger organ and wishing to dispose of their present organ will favor the congregation and help to advance the prosperity of this old church by advising them of the opportunity of purchasing old organ.

The name Grace Church was taken from Grace Church, Mount Airy, Philadelphia, because Mrs. Elizabeth Kelly, of Grace Church, Mount Airy, was one of the largest contributors to the Church at Hulmeville.

DEAN LATHROP TO DISCUSS SOCIAL SERVICE PROBLEMS

Clinton Rogers Woodruff, chairman of the Social Service Department, has arranged with the Rev. Charles N. Lathrop, executive secretary of Christian Social Service, Presiding Bishop and Council, for a series of evening addresses on Tuesdays and Thursdays in November on the "Social Opportunity of the Churchman." The meeting will be held in the Church House. Mrs. Edwin C. Grice will have general charge of the meetings.

Following is the order of the program for the series:

November 1—"The Kingdom of God."

The application of the Kingdom's ideal to present-day needs. Our Lord's teaching about the sacredness of human life.

November 3—"The Principle of Brotherhood."

The Gospel teaching of the brotherhood of man.

November 8—"The Law of Service."

The interpretation of our Lord's demand in the light of modern needs.

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